

1840.

THE EIGHTH REPORT
OF THE
AMERICAN
BAPTIST HOME MISSION SOCIETY,

PRESENTED BY THE
EXECUTIVE COMMITTEE

AT THE
ANNIVERSARY IN NEW-YORK, APRIL 28, 1840,

WITH
THE TREASURER'S REPORT.

Postage—This Report contains 4 sheets, and being a periodical, the postage for 100 miles or less,
is 6 cents; over 100 miles, 10 cents.

NEW-YORK:
PUBLISHED AT THE MISSION ROOMS, No. 9 SPRUCE-STREET.
John Gray, Printer, 230 Water-street.

1840.

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ADDRESS OF THE SOCIETY.

Communications intended for the Society or Executive Committee, should be addressed to Rev. Benjamin M. Hill, Corresponding Secretary of the American Baptist Home Mission Society, New-York.

Donations and subscriptions to R. W. Martin, Esq. Treasurer, No. 67, Wall-street.

MEMBERSHIP.

An Annual Member, by an annual contribution.

A Member for Life, by the payment of \$20 or more.

A Director for Life, by the payment of \$100 or more, or any sum, which, in addition to a previous payment, makes one hundred dollars.

FORM OF A BEQUEST TO THE SOCIETY.

I give unto the Treasurer, for the time being, of the American Baptist Home Mission Society, formed in the city of New-York, in the year of our Lord, one thousand eight hundred and thirty-two, the sum of dollars, for the purposes of said Society, and for which the receipt of such Treasurer shall be a sufficient discharge.

MISSION ROOMS.

The office of the Society is at No. 9, Spruce-street, New-York.
N. B. Missionaries will please take particular notice of this direction when they make out their drafts.

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CONSTITUTION
OF THE
AMERICAN BAPTIST HOME MISSION SOCIETY.

ARTICLE I. This Society shall be called the **AMERICAN BAPTIST HOME MISSION SOCIETY.**

ARTICLE II. The great object of this Society shall be to promote the preaching of the Gospel in North America.

ARTICLE III. Any person may become a member of this Society by contributing annually to its funds : thirty dollars paid at one time shall constitute a member for life ; one hundred dollars paid at one time shall constitute a director for life ; and any person on paying a sum which, in addition to any previous contribution, shall amount to one hundred dollars, shall be a director for life ; and any Baptist Church or Association, or State Convention, or Missionary Society, that contributes annually to the objects of this Society, shall be entitled to be represented by one or more delegates in its annual meetings.

ARTICLE IV. The officers of this Society shall be a President, Vice-Presidents, a Treasurer, an Auditor, a Corresponding Secretary, a Recording Secretary, and fifty Directors, who shall be annually appointed by the Society.

ARTICLE V. The Officers and Life-Directors shall appoint an Executive Committee of thirteen persons, exclusive of the Treasurer, the Corresponding Secretary, the Recording Secretary and Auditor, residing in the city of New-York and its vicinity. The Treasurer, the Corresponding Secretary, Recording Secretary, and Auditor, shall be members *ex-officio* of the Executive Committee, five of whom shall be a quorum at any meeting regularly convened. This Committee shall have power to appoint its own meetings, form its own rules of business, and fill any vacancies which may occur during the year, and convene special meetings of the Board and of the Society ; shall appoint missionaries, and instruct them as to the field and manner of their labours ; shall dispose of the funds for the objects of the Society, provided that all moneys contributed for any specific purpose shall be faithfully applied only to that particular object ; shall create such agency or agencies for the appointment of missionaries and for other purposes as the interests of the Society may require ; and shall make an annual report of their proceedings to the Society. All the Officers, Executive Committee, Agents and Missionaries of the Society shall be members of some regular Baptist Church, in general union with the body of that denomination.

ARTICLE VI. The Treasurer shall give bonds to such amount as the Executive Committee shall think proper.

ARTICLE VII. Any Baptist Missionary Society may become auxiliary, by agreeing to pay into the treasury of this Society the whole of its surplus funds, and sending to the Corresponding Secretary a copy of its constitution and annual reports, mentioning the names of its missionaries, and the fields of their operations.

ARTICLE VIII. Every Auxiliary Society who shall agree to pay the whole of its funds to this Society, shall be entitled to a missionary or missionaries, to labour in such field as it may designate, to an amount at least equal to that of its contributions ; provided such designation be made at the time of payment.

ARTICLE IX. The officers of Auxiliary Societies shall be *ex-officio* Directors of this Society, and their members shall be members of this Society.

ARTICLE X. The annual meeting of the Society shall be held at such time and place as the Society shall determine at a previous annual meeting, or as the Executive Committee shall determine.

ARTICLE XI. No alteration of this Constitution shall be made without an affirmative vote of two-thirds of the members present at an annual meeting ; nor, unless the same shall have been proposed at a previous annual meeting, or recommended by the Executive Committee.

MINUTES OF THE EIGHTH ANNIVERSARY.

The American Baptist Home Mission Society held its Eighth Anniversary in the Baptist Tabernacle, New-York, on Tuesday afternoon, April 28th, 1840.

The President, Heman Lincoln, of Mass., took the chair at three o'clock, and the meeting was opened with prayer by brother Rufus Babcock, Jr., of New-York, and a short, appropriate address by the President.

The Recording Secretary being absent, brother S. J. Drake, of New-Jersey, was appointed Secretary pro tem.

Ministering brethren present, not being delegates to the Society, were invited to a seat, to aid in its deliberations.

A Committee on elections was appointed, consisting of brethren Welsh of New-Jersey, Leonard of Pennsylvania, Wilbur of Delaware, and Binney of Georgia.

A Committee on nominations was appointed, consisting of brethren William Colgate, of New-York, G. B. Ide, of Pennsylvania, J. B. Taylor, of Virginia, J. C. Welsh, of Rhode Island, and George F. Adams, of Maryland.

The Treasurer, R. W. Martin, read his Report, accompanied with the certificate of J. R. Ludlow, the Auditor, of its correctness: which was accepted and directed to be printed with the minutes.

The Committee on Elections reported the following list of delegates from auxiliary bodies, as entitled to seats in the Society, which report was accepted, and the names of delegates directed to be printed, viz:

From the New-Hampshire State Convention, E. B. Smith.

Massachusetts State Convention, E. Thresher.

Rhode Island State Convention, G. B. Peck, M. M. Dean, W. Hague, J. Dowling, and J. C. Welsh.

First Baptist Church, Providence, R. I., M. M. Dean.

Connecticut State Convention, John Cookson, R. Turnbull, R. Jennings.

Norwich Mission Society, Conn., M. G. Clark.

New-York State Convention, N. Kendrick, John Peck, L. Leonard, John Smitzer.

Chenango Association, N. Y., A. Wheelock, William W. Everts, E. E. L. Taylor.

Dutchess Association, N. Y., N. Benedict, J. Bevan.

Staten Island Church, N. Y., Samuel White, Thomas Winnill.

Oliver-street Female Home Mission Society, S. H. Cone, J. R. Ludlow, R. Pegg.

New-Jersey State Convention, M. J. Rhees, J. E. Welsh, P. P. Runyon, J. Rogers, G. S. Webb, S. J. Drake, D. B. Stout, W. Maul, J. G. Collom.

First Baptist Church, Newark, N. J., William Sym.

Sussex Association, N. J., I. Moore, T. C. Teasdale, S. Grenell.

Pennsylvania State Convention, J. M. Linnard, G. B. Ide, J. H. Kennard, A. D. Gillett, B. R. Loxley, J. Read, J. Jenkins, E. Barker, W. W. Kean, D. Dodge.

Maryland Union Association, George F. Adams, William Crane.

Baptist General Association of Virginia, J. B. Taylor.

General Association of Kentucky, I. Elliot, John S. Waller.

LIFE DIRECTORS PRESENT.

Rufus Babcock, Jr.,
Spencer H. Cone,
John Cookson,
William Colgate,
William Crane,
Daniel Dodge,
John Dowling,
S. J. Drake,
Thomas T. Devan,
Daniel Eldrige,
A. D. Gillette,
William Hague,
B. M. Hill.
George B. Ide,

Henry Jackson,
Heman Lincoln,
Howard Malcom,
John A. Miller,
Stephen B. Munn,
John C. Murphy,
Joel Marble,
W. Parkinson,
C. G. Sommers,
John Smitzer,
J. B. Taylor,
B. T. Welsh,
J. C. Welsh.

Extracts from the Annual Report of the Executive Committee were read by brother B. M. Hill, the Corresponding Secretary.

The following resolutions were unanimously adopted :

1st. On motion of brother M. J. Rhees, of New-Jersey, seconded by brother J. Cookson, of Connecticut.

Resolved, That the Report, extracts from which have just been read, be accepted and printed, under the direction of the Executive Committee.

2d. On motion of brother H. Malcom, of New-York, seconded by brother W. Hague, of Rhode Island.

Resolved, That believing the gospel of the grace of God to be pre-emminently adapted to promote the best interests of the human family, we regard the commencement of a mission in Texas, by the Society, with emotions of peculiar interest, as extending the knowledge of salvation to the youngest of the sisterhood of civil communities, and exciting high expectations of an early and permanent establishment of the kingdom of Christ in that Republic.

3d. On motion of brother J. B. Taylor, of Virginia, seconded by brother A. D. Gillett, of Pennsylvania.

Resolved, That the course of usefulness pursued by the American Baptist Home Mission Society, since its organization, is calculated to endear it to the friends of missions ; and the increasing, urgent, and affecting demands upon their treasury call for a greatly increased liberality on the part of all who desire the spread of Christ's kingdom in our beloved country.

The presentation of the foregoing resolutions was accompanied by very appropriate addresses by brethren Rhees, Hague, Cone and others ; to which the numerous audience listened with an attention that showed a deep interest in the cause of Home Missions.

The Committee on nominations presented the following list of names, which was accepted, and the brethren named were duly elected officers of the Society for the ensuing year, viz :

President.

HEMAN LINCOLN, of Massachusetts.

Vice-Presidents.

Joseph Wenham, Upper Canada.
 Henry Hoyle, Lower Canada.
 Jarvis Ring, Nova Scotia.
 Hadley Proctor, Maine.
 Josiah Quincy, New-Hampshire.
 J. H. Cotton, Vermont.
 N. H. Bottom, "
 James H. Duncan, Massachusetts.
 Jonathan Bacheller, "
 George N. Briggs, "
 John Dowling, Rhode Island.
 Albert Day, Connecticut.
 S. H. Cone, New-York.
 Friend Humphrey, "
 John B. Halsted, "
 William Winterton, "
 Archibald Macley, "
 Peter P. Runyon, New-Jersey.
 James Vanderpool, "
 James M. Linnard, Pennsylvania.
 William Duncan, "

Joseph Miles, Pennsylvania.
 William Crane, Maryland.
 James Wilson, "
 I. Withers, District of Columbia.
 Jesse Sneed, Virginia.
 V. M. Mason, "
 Thomas Meredith, North Carolina.
 I. K. Griffin, South Carolina.
 Thomas Stocks, Georgia.
 Edward D. King, Alabama.
 Thomas N. King, Mississippi.
 Morgan Bryan, Louisiana.
 James H. Marshall, Tennessee.
 C. Wingate, Kentucky.
 Jeremiah Vardeman, Missouri.
 B. F. Edwards, Illinois.
 Jesse L. Holman, Indiana.
 Jonathan Going, Ohio.
 F. Dunlavey, "
 Luther D. Barker, "
 Caleb Eldred, Michigan.

BENJAMIN M. HILL, *Corresponding Secretary.*HORATIO LEONARD, *Corresponding Secretary.*RUNYON W. MARTIN, *Treasurer.*JOHN R. LUDLOW, *Auditor.***Directors.**

E. E. Cummings, New-Hampshire.
 Elijah Hutchinson, Vermont.
 D. Packer, "
 Baron Stow, Massachusetts.
 Joel S. Bacon, "
 Lucius Bolles, "
 Irah Chase, "
 Henry Jackson, "
 Francis Wayland, Jr., Rhode Island.
 J. C. Welsh, "
 Alva Woods, "
 James H. Linsley, Connecticut.
 Addison Parker, "
 Nathaniel Kendrick, New-York.
 B. T. Welsh, "
 John Smitzer, "
 E. Tucker, "
 Lewis Leonard, "
 Elon Galusha, "
 John Peck, "
 Elisha Hayward, "
 John Cookson, "
 Rufus Babcock, Jr., "
 M. J. Rhees, New-Jersey.
 G. S. Webb, "

William Sym, New-Jersey.
 Daniel Dodge, Pennsylvania.
 H. G. Jones, "
 J. H. Kennard, "
 William Jones, Delaware.
 Stephen P. Hill, Maryland.
 Stephen Chapin, District of Columbia.
 J. B. Jeter, Virginia.
 William B. Johnson, South Carolina.
 Richard Fuller, "
 William T. Brantly, "
 Jesse Mercer, Georgia.
 Basil Manly, Alabama.
 Robert T. Daniel, Mississippi.
 William Settle, Arkansas.
 R. B. C. Howell, Tennessee.
 F. A. Willard, Kentucky.
 W. T. Broadus, "
 R. T. Dillard, "
 T. P. Green, Missouri.
 J. M. Peck, Illinois.
 Thomas Powell, "
 T. R. Cressy, Ohio.
 S. W. Lynd, "
 John Booth, Michigan.

Executive Committee.

Spencer H. Cone, <i>Chairman.</i>	William W. Everts,
Charles G. Sommers.	William Colgate,
George Benedict,	William Winterton,
Jacob H. Brouner,	John A. Miller,
William R. Williams,	James H. Townsend,
Silas Illsley,	Roger Pegg.
Aaron Perkins,	

Benjamin M. Hill,	} <i>Ex-Officio.</i>
Horatio Leonard,	
Runyon W. Martin,	
John R. Ludlow,	

Adjourned to meet in this house at half-past seven o'clock, to hear the Annual Sermon.

Prayer by brother Smith, of New-Hampshire.

MEETING OF OFFICERS AND LIFE DIRECTORS.

After the adjournment of the Society, the officers and Life Directors assembled at the call of the President, and elected an Executive Committee, and their Chairman, whose names appear with the list of officers.

In the evening, the Society assembled according to adjournment, accompanied with an audience that filled the spacious house of worship occupied on the occasion.

Brother George B. Ide, of Philadelphia, preached the Annual Sermon from Isaiah lx. 1. "Arise, shine; for thy light has come, and the glory of the Lord is risen upon thee."

At the close of the sermon, the Corresponding Secretary made a brief statement of the operations of the Society; the character and qualifications of missionaries in its employ, and some affecting illustrations of their self-denial and devotedness to the cause. After which a collection was taken for the benefit of the Society.

This Anniversary meeting was characterized by great unanimity of feeling and action among the members, and a development of increased interest in the cause of Home Missions throughout the denomination represented on the occasion.

S. J. DRAKE, *Secretary, pro tem.*

ANNUAL REPORT.

The anniversaries of religious bodies are memorable events. As the vigilant warrior, after a day of battle, ascends the eminence whence he can overlook the whole field, acquaint himself with his own and his enemies' position, the strong and weak points of both, and make his dispositions for further operations, so those bodies, on such occasions, may retrospectively examine their annual proceedings, judge of the wisdom of their measures, and learn many results of their counsels; while prospectively, assisted by past experience, they may employ an improved judgment in devising arrangements for the future.

Such is the nature of our present interview. It is to review our Home Missionary transactions of the past year—to arrange plans for that to come. In approaching this work your Executive Committee would not forget the great responsibility of their station, arising from the relation they sustain to the Society, and to the recipients of its bounty. They would hope to make it appear that, as servants of the one, they have been faithful, as friends of the other they have been kind, and as the medium of communication between both they have been useful. Nor would they overlook their accountability to Him who, having required them to "occupy" till He come, has already reviewed the whole work Himself, and written his approbation or disapprobation on the tablets of his unfailing memory.

The Committee, in presenting their eighth Annual Report, would first of all acknowledge with grateful feelings to the God of all grace, his preserving goodness towards them, while many others have fallen victims of the king of terrors: especially as the ties which bound them in official relationship to one who long occupied a place with them in the committee are sundered, and other coadjutors in the Society have yielded to the common lot of man.

DEATHS.

Brother Timothy R. Green is no longer a sojourner upon earth. Associated with the labours of your Committee from the earliest existence of the Society, he had, by his unusual ripeness

of judgment, his business habits and his christian consistency, secured for himself the affectionate esteem of his brethren. With several of the chief benevolent societies of the day he was connected as a director, but in none did he feel a more lively interest than in this; in none was he more active or useful. He had gone to "the South," with no idea of immediate danger, but there sunk under the rapid progress of disease, amid great bodily weakness; enjoying a serene and humble hope in Christ. His end was peace.

Brother S. M. Noel, of Kentucky, one of the Directors of the Society by election; and brethren Matthew Bolles, of Connecticut, and O. T. Hammond, of Alabama, Directors for life, have also been called to give account of their stewardship; it is hoped to hear it said by the Master, "Well done, good and faithful servant." Of the latter particularly, it is proper to say, that his devotedness and generosity in the cause of missions were worthy of imitation by many possessed of more abundant means. At one period he was employed by your Committee as a missionary in one of the new territories, where his appointment subjected him to more than ordinary privations, and he not only performed the duties of the appointment to the entire satisfaction of the Committee, but also cheerfully refunded his whole salary as a free-will offering to the Lord of missions.

Brother Joseph Shepherd, of New-Jersey, a member for life, has likewise finished his course on earth. He was a good man, a faithful minister of the gospel, and a friend of missions; but he has passed away to enjoy his crown.

"Blessed are the dead which die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labours, and their works do follow them."

Your Committee feel admonished anew by these bereavements "to work while the day lasts, because the night cometh when no man can work."

CORRESPONDING SECRETARY.

At the last anniversary of the Society, brother Henry Jackson, of Massachusetts, was elected Corresponding Secretary, with the hope that he would deem it his duty to engage in the important labours of the office early in the year. The state of his health, and other important considerations, however, prevented his positive acceptance, and induced him, on the 18th of October, to decline it altogether.

Although an arrangement had been made for the temporary discharge of the duties of the office by brother J. C. Murphy, whose familiarity with those duties, and faithfulness in performing them from the period of our lamented brother Crawford's

disability, peculiarly qualified him for the station, yet his own view of expediency in the case rendered it necessary that another individual should be selected for that purpose ; and as half the year had passed away, and the probability being great that still more would be necessarily consumed ere any one could be obtained, your Committee immediately, on the reception of brother Jackson's communication, proceeded to the election of the present incumbent. The appointment was accepted, but as it was unexpected by the individual, and essential to the prosperity of the Church with which he had been a long time connected, that he should remain with them until a successor could be obtained, it was impossible for him to assume the duties of the office until the month of March.

AGENCIES.

Upon the subject of agencies your Committee have bestowed much thought, and though, during the existence of the Society, a diversity of arrangements has taken place from time to time in relation to this branch of its operations, yet its necessity and utility have been always evident ; and after eight years experience they can entertain no other opinion than that living agents are indispensable to the prosperity and efficiency of the Society. The events of the past year have served to establish your Committee in this opinion. Amidst the universal and protracted embarrassments in the financial interests of our country, without such agents the Treasurer's account, even now presenting an unsatisfactory aggregate of receipts, would have shown a deficiency mortifying to benevolent minds, and appalling to many humble, self-denying missionaries in the employ of the Society, who, with their dependant families, are bearing the "burden and heat of the day," sustained by only a small allowance from your funds, in addition to that afforded by the flocks to whom they industriously minister in the gospel.

It is true, the churches to a considerable extent, especially those which were early enlisted in the cause of missions, have become more systematic in their benevolent arrangements than formerly, but great numbers yet act without any system, and many of them need and ask instruction in the very rudiments of combined effort. Whatever may be said of other means of imparting that instruction, more can be said of the appropriateness and efficiency of competent agents. A moment's thought is sufficient to convince reflecting men that one of suitable qualifications can, through oral explanations, impart increased force and effect to all other means essential to this object.

Amidst the variety of cares devolving upon every man in this

day of cares, but few, comparatively, read with attention the multitudinous periodicals or occasional documents intended to diffuse intelligence respecting benevolent operations, and fewer still have leisure to conduct those operations to a prosperous issue. But it is pleasant to your Committee to state their belief that there is much benevolent feeling in the churches, and that it is often evinced in a ready, cheerful action, when they are visited by men of ardent piety, breathing the spirit of the Gospel themselves, and diffusing it in their ministrations as agents.

Besides these considerations, there is yet another. These agents occupy a conservative station, healthful and essential to the perpetuation and increased prosperity of the cause of Christ, especially among the destitute or weak portions of Zion. They are, in all cases, themselves approved missionaries; and while receiving pecuniary supplies for the treasury from tributary sources, they are in turn conveying spiritual blessings, through the word they preach, wherever they go.

For several reasons your Committee have been unable to realize the hope indulged at the last Anniversary of obtaining the assistance of an adequate number of agents. The whole number has been but nine. Their names and fields of labor are as follow, viz :

Brother Otis Briggs, in the state of Maine. Was prevented from spending much time there on account of a more pressing necessity to visit the state of North Carolina. In that state he prosecuted the objects of his agency with zeal and success : and on his way made several collections in other places.

Brother Jonathan Baldwin, of behalf of our auxiliary, the Baptist Convention of the state of Vermont, which generously sustains our missionaries in Lower Canada.

In Massachusetts, our auxiliary, the State Convention, attends to the agency in behalf of the Society. Brother Charles Train, their Corresponding Secretary, is principally relied on for the performance of these important services.

Brother James Huckens has labored as far as practicable, in the states of Rhode Island and Connecticut, until it became necessary that he should act in another quarter. This he did with success in the state of Georgia, until a suitable time to enter upon the important and interesting labors of a missionary to Texas.

Brethren John Peck and Lewis Leonard, in the state of New-York, and in connexion with their agencies in the Convention of that state, rendered valuable services to the society.

Brother John W. Gibbs, also, to a limited extent, in the states of New-York and New-Jersey.

Brother John M. Peck, in Illinois, in connexion with our auxiliary, the Baptist Convention of that state.

Brother Reuben Winchell, in Ohio, under the direction of the Convention of that state, and is sustained by that body.

Brother John Peck, the General Agent, entered upon the duties of his appointment in the month of October, since which he has been very actively and successfully engaged in promoting the important objects of the Society in the city of New-York, and in the states of New-Jersey, Pennsylvania, Maryland, Virginia and North Carolina, and the District of Columbia.

In his southern tour he delivered more than one hundred sermons and addresses, and was everywhere received with kindness, and treated with the attention which is characteristic of our southern brethren.

Your Committee believe that through this agency the foundation is laid for the mutual and permanent advantage of the Society and churches visited. And they confidently anticipate, in brother Peck's future labors, a renewed and general impulse in favor of Home Missions, greatly encouraging to its friends and beneficial to our country at large.

Table of Missionaries and Agents of the Society, and of its Auxiliaries.

NAMES.	RESIDENCE.			Missionaries in each St Months' labor perf'd.	GENERAL RE- MARKS.
	TOWN OR P. O.	COUNTY.	STATE		
Josiah H. Tilton	Limerick	York	Me.	3	Recently app. by the society The other brethren whose names are here given were appointed and sustained by the State Convention. No Report from N. H.
Henry Kendall	Agent		do	3	
Samuel Fogg	Penobscot	Hancock	do		
			N. H.		
W. G. Johnson	Middlebury	Rutland	Vt.	4	These brethren are app'd and sust'd by the Vermont State Con.; they also sustain the Miss. of the parent so- ciety in Lower Canada.
F. Blood	Waitsfield	Washington	do	6	
N. Nichols	Derby	Orleans	do	6	
S. Fletcher, Ag't			do	4	
Charles Train	Sec. Ms. St. Con.	Boston	Ms.		Sustained by Mass. St. Con. No Report from Mass.
— Milne	Tiverton	New Port	R. I.	12	205 have been added to the ch. this year by baptism.
Elijah Macomber	New Shoreham	Block Island	do		
Nicholas Johnson			do	12	
John H. Baker	Richmond	Washington	do	9	The brethren in this State seem more than ordinarily useful; at Pawtucket 33 have been baptized. The report does not ena- ble us to state the time these brethren labored.
Edward K. Fuller	Pawtucket	Bristol	do		
Thomas Tew	N. Providence	Providence	do		
— Brantley	N. Providence	Providence	do		
Zalmon Tobey	Bristol		do		
Oliver J. Fiske	Lime Rock		do		
B. C. Grafton	Wickford		do		
John Reed	East Greenwich	Kent	do		
Amos R. Wells	Hopkinton	Washington	do		

J. C. Murphy			N. Y.	83	12	Perfd duties of Cor. Sec. dur. vacancy in that office.
Benj. M. Hill	New-York		do	1		Corresponding Secretary.
John Peck	New-Woodstock	Madison	do	12		Gen. Agent. Sustained 6 mo. by N. Y. St. Con.
Lewis Leonard	Cazenovia	Madison	do	12		Agent. Sus. by N. Y. St. Con. of wh. he is also agent.
Solomon Gale, jr.	Amsterdam	Montgomery	do	12		
Emory Curtis	Amherst	Erie	do	6		
Henry Topping	Argusville	Schoharie	do	6		
O. D. Taylor	Attica	Genessee	do	12		
J. N. Granger	Avon Springs	Livingston	do	12		The Missionaries in this State are sustained by the
John H. Rasco	Batavia & Pemb.	Genessee	do	12		Missionary Convention of the State of New-York.—
L. O. Lovell	Utica	Oneida	do	6		They have supplied 69 chs. either the whole or a part of
Lewis Ranstead	Canandaigua	Chenango	do	12		the past year, embracing in the whole 51 9-12 years of
C. Darby	Central Green	Chenango	do	6		labor. 66 of these churches are located in 33 counties in
B. F. Robbins	Centreville	Allegany	do	1		N. Y., 2 in N. J., and 1 in
Thos. P. Childs	Cherry Valley	Otsego	do	4		Pennsylvania.
W. Thompson	Clinton	Oneida	do	9		
D. S. Dean	Constantia	Oswego	do	12		Fourteen of the mission-
John Duncan	Cohoes	Albany	do	4		aries have performed itiner-
John Wellslager	Cornwall	Orange	do	12		ant service, whose labors, including those of the two
Wm. A. Wells	De Ruyter	Madison	do	6		agents, added to the above, amount to 76 years.
Adrian Foote	Ellicottville	Cattaraugus	do	12		In the performance of these labors, more than
J. G. L. Haskins	Farmersville	Cattaraugus	do	12		14,000 sermons have been
David B. Crane	Bainbridge	Chenango	do	6		preached, 21,000 families
L. Washburn	Carroll	Chataque	do	6		have been religiously visit-
Horace Spencer	Canaan	Columbia	do	6		ed, 3100 children have been
Aaron B. Jones	Solon	Cortlandt	do	9		instructed in the Sunday
Benjamin Fuller	Florence	Oneida	do	12		School, and 1600 in Bible
Thomas Houston	Frankfort	Herkimer	do	12		Classes.
Daniel T. Hill	Franklindale	Duchess	do	2		Several churches have
T. H. Green	Fulton	Oswego	do	12		been so much increased in
Erastus Miner	Gloversville	Fulton	do	12		numbers and pecuniary abili-
James Amner	Hamden	Delaware	do	12		ty, that they now sustain
B. F. Robbins	Hume	Allegany	do	6		the ministry without further
Asahel Chapin	Jamestown	Chataque	do	4		aid from the society, and
Wm. I. Loomis	Kinderhook	Columbia	do	6		have commented refunding
Joel W. Ney	Lorange	Genessee	do	12		what they have received.
Chas. E. Wilson	Genoa	Cayuga	do	6		Others are erecting, or
A. C. Barrell	Laona	Chataque	do	9		have completed meeting-
N. N. Wood	Lebanon Springs	Columbia	do	12		houses, and five new chs.
I. Boardman	Leon	Cattaraugus	do	6		have been organized.
Philip B. Brown	Litchfield	Herkimer	do	6		In addition to these re-
Edward Covell	Lodi	Erie	do	6		sults, 581 persons, hopefully
Olney Bennett	McDonough	Chenango	do	4		redeemed by the blood of
Jos. W. Sawyer	Moreau	Saratoga	do	6		Christ, have been baptized
Edwin T. Jacobs	New-Berlin	Chenango	do	6		and added to the churches:
Daniel M. Root	Nichols	Tioga	do	4		thus consecrating their lives,
Allen Beach	Painted Post	Steuben	do	12		their property, their labors,
Andw. W. Torbet	Piermont	Rockland	do	6		and their prayers, to extend
Jacob Blain	Pompey	Onondaga	do	9		the cause of religion in the
Solomon Knapp	Port Byron	Cayuga	do	12		world.
Samuel Barrett	Port Jervis	Orange	do	6		
I. S. Swan	Preston	Chenango	do	3		
L. Peck	Preston	Chenango	do	3		
I. S. Chapman	Pultney	Steuben	do	6		
Alonzo Frink	Randolph	Cattaraugus	do	6		
Isaac Lawton	Richmondville	Schoharie	do	12		
Isaac S. Parsons	Royalton	Niagara	do	12		
Philo Forbes	Sandy Creek	Oswego	do	12		
Jno E. Lagrange	Broome	Schoharie	do	6		
James Amner	Franklin	Delaware	do	6		

L. C. Bates	Milford	Otsego	N. Y.	6	
Isaac Lawton	Decatur	Schoharie	do	4	
Henry Bowen	Sparta	Livingston	do	12	
Thomas Durfee	Tompkins	Delaware	do	12	
V. R. Waters	Trenton	Oneida	do	6	
Moses Rowley	Waterloo	Seneca	do	12	
Samuel Adsit, jr.	Weedsport	Cayuga	do	12	
Elisha Kimball	Wileysville	Tioga	do	6	
John Jones	Williamsburgh	Kings	do	12	
Henry B. Kenyon	Wolcott	Wayne	do	10	
J. T. Raymond	New-York city	do	do	6	
Emory Cartiss		Erie	do	6	
J. C. Allison		Erie	do	4	
Wm. H. Turton		Orange	do	5	
E. T. Jacobs	New-Berlin	Chenango	do	6	
Samuel Davison		Oswego	do	8	
Jonathan Post		Genessee	do	6	
Varanes Bemis		Cattaraugus	do	1	
Isaac J. Brown	Pembroke	Genessee	do	6	
R. G. Lewis		do	do		
A. Williams		do	do		
Samuel Gilbert		do	do		
James Cusick		do	do		
					Native Indian Missionary at Tonawanda.
John W. Gibbs	Agent	N. J.	22	3	Sus. by the Parent Society
Jos. Haughwout	Jersey City	do	do	4	Brethren Haughwout,
I. Hatt	Orange	Essex	do	12	Hatt, and Hawes, are sus-
G. Hawes	Orange	Essex	do	12	tained by the New-York
Ezekiel Sexton	Maunahawkin	Monmouth	do	2	State Convention.
Joseph R. Morris	Johnsonsburg	do	do	3	
C. Brinkerhoff	Newfoundland	do	do	12	
Simeon J. Drake	Rahway	Middlesex	do	12	Removed to Plainfield, N. J.
William Smith	Vincentown	do	do	12	
— Perdu	Squan	do	do	12	
William Pollard	Weart's Corner	do	do	12	
E. D. Fendall	Cedarville	Cumberland	do	12	
J. S. Eisenbrey	Pittsgrove	Salem	do	12	
S. Cornelius	Columbus	do	do	12	
N. Stetson	Allowaystown	Salem	do	12	
John Seger	Lambertsville	Hunterdon	do	11	
John Thomson	Jeffersonville	Essex	do	12	
John B. Case	Perth Amboy	Middlesex	do	12	
J. Spencer		do	do	6	
William Sym	Moorestown	Morris	do		Removed to Newark, N. J.
J. M. Courtney	Morristown	Burlington	do	12	
W. H. Turton	Morristown	Morris	do		
E. Macomber	Caledonia	Clearfield	Pa.	17	
M. Bacheller		do	do		
William Sawyer	Norwich	do	do	12	
James Clark		Potter	do	1	Brethren Sawyer, Clark,
Wm. K. Mott	Lackawana Val.	do	do	12	Mott, Burdick, and Parker,
J. R. Burdick		Tioga	do	11	are sustained by the New-
I. W. Parker		Bradford	do	12	York State Convention.
John Thomas	Agent	Fayette	do		Agent of State Con. of Pa.
G. Higgins		do	do		Has been long a successful
					miss'y; baptized last yr. 30.
E. M. Miles		do	do		Preached 116 sermons, bap. 8
Thomas Wilson		do	do		In 10 months trav. 1600 m.
— Curtis		do	do		preached 111 ser., bap. 12.
Thomas Ritchie		do	do		

Thos. F. Griffith			Pa.		Baptized 14 persons.
E. Kingsford			do		By the efforts of the Penn.
D. C. Wait			do		State Con. many feeble chs.
— Walter			do		have been aided, 2 organi-
					zed, 2 ministers have been
					ordained, and 92 persons
					added to the churches.
J. P. Thompson	St. Georges	New Castle	Del.	1 12	
Joseph Mettam	Pikesville	Baltimore	Md.	3 12	
Geo. F. Adams	Baltimore		do	12	
R. Clark			do	2	Gen. Agent of the Mary-
					land Union Association.
Benjamin Holden	East Clarksburg	Harrison	Va.	25 12	
Frederic Page	Wheeling	Ohio	do		Recently appointed.
V. M. Mason,	Elkhill	Amelia	do	12	Gen. Agent of Gen. Asso-
J. L. Gwaltney	Newville	Sussex	do	12	ciation of Virginia.
F. H. Johnston	Parkersburg	Wood	do	12	The Agent, and the bre-
A. J. Garrett	Clarksburg	Harrison	do	12	thren whose names follow
Samuel Davidson	Concord	Campbell	do	12	are sustained by the above
Jas. S. Griffin	Ten Mile Creek	Harrison	do	12	Association.
Samuel T. Wiatt	Buffaloe	Mason	do	12	
Levi D. Horner	Prince Geo. C.H.	Pr. George	do	12	
Jas. Gawthrop	Pruntytown	Harrison	do	10	
Robert Gordon	Williamsburg		do	9	
E. W. Woodson	Red S. Springs	Monroe	do	7	
Cornelius Tyree	Lexington	Rockbridge	do	9	
J. W. B. Tisdale	Morgantown	Monongalia	do	8	
J. W. D. Creath	South Hill	Mecklenb'g	do	7	
W. C. Ligon	Mount Juliet	Kanawha	do	7	Sub-Agent.
Matthew Maddox			do	4	
A. C. Dempsey	Fincastle	Botetourt	do	3	
Samuel B. Rice	New Glasgow	Amherst	do	6	
Jas. L. Morton	Walker's Church	Pr. Edward	do	6	
H. J. Chandler	Norfolk	Norfolk	do	4	
Samuel Harris	Richmond	Henrico	do	2	
Jas. C. Clapton	Williamsburg	James' City	do	2	
R. McNabb			N.C.	4 7	Sustained by the Conven-
R. Jacks			do	8	tion of North Carolina. We
G. Douglass			do	1	are not able to give their
S. Wait			do	7	post-office address.
					Agent.
B. Cook, jr.	Clinton	E. Feliciana	La.	1 6	
John Micou	Louisville		Mi.	2 12	
Robt. T. Daniel	Holly Springs		do		
William Settle	Mud Creek	Randolph	Ark.	5	
David Orr	Smithville	Lawrence	do		
Benj. Hawkins	Izard Court H.	Izard	do		
Wm. B. Karr			do		
John B. Graham			do		
H. B. Hayward	Lagrange	Fayette	Ten.	2 12	
Jacob Browning	Alton		Ten.	12	
F. A. Willard	Louisville	Jefferson	Ky.	1 12	
Kemp Scott	Pisgah	Cooper	Mo.	12 12	
A. P. Williams	Palestine	Cooper	do	12	
H. McElmarry		Wayne	do	9	
B. F. Brabrook	St. Louis	St. Louis	do	4	

Peter Williams		Girardeau	Mo.	12	
David Stiles	Mount Sterling	Gasconade	do	12	
A. Broadbuss	St. Francisville	Clarke	do	12	
William Keys	Greenville	Wayne	do	10	
Edwin C. Brown	Potosi	Washington	do	12	
Benjamin Clark		Girardeau	do	4	
Hiram M. Smith	Potosi	Washington	do		
Wm. W. Settle		Wayne	do	12	
John M. Peck	Rock Spring	St. Clair	Ill.	18	Agent, and Gen. Agent of
John Logan		McDonough	do	12	the Illinois State Con- vention. He, and the mission-
Ezra Fisher	Quincy	Adams	do	6	aries, except brethren Fish-
Norman Parks	Payson	Adams	do	12	er and Cooley, are sustained
Wm. J. Cooley	Diamond Spring	Clinton	do	12	in part by the Illinois State
Nathan Arnett			do		Convention.
Jona. Merriam	Springfield		do		
Thomas Powell	Vermillionville	Lasalle	do	12	
Isaac D. Newell		McLean	do	12	
E. Veach		McLean	do		
W. F. Boyakin		Marion	do		
David J. Lloyd	Millersburg	Mercer	do	10	
R. Weston		Hancock	do	6	
Joel Wheeler		McHenry	do	12	
Jacob Bower	Manchester	Scott	do	12	
Elijah Dodson	Woodburn	McCoupin	do	12	
Thomas H. Ford	Jacksonville	Morgan	do	12	Rep. to us without salary.
Joel Sweet	Manchester	Morgan	do	12	
William Rees	Delphi	Carroll	Ind.	11	Sustained by the people of
				12	his charge.
Daniel Palmer	Mount Sterling	Switzerland	do	12	
E. D. Owen	Richmond	Wayne	do	1	Has left the place for ano-
					ther field of labor.
Reuben Coffy	Ellettsville	Munroe	do	12	
William Miller	Connorsville	Fayette	do	12	
Joshua Currier	Greensburg	Decatur	do	12	
S. B. Searle	Monticello	White	do		
Peter Webb	Newtown	Fountain	do	12	
Wm. M. Pratt	Crawfordsville		do	12	
John Jones		Morgan	do	10	
James Martin	Milford	Kosciusko	do		
T. R. Cressy	Columbus	Franklin	Oh.	12	12
J. O. Birdsall	Perrysburg	Wood	do	8	
Thomas Hughes	Newark	Licking	do	12	
I. K. Brounson	Circleville	Pickaway	do	6	
— Handy			do	3	
Jacob Bailey	Richmond City	Geauga	do	12	
Isaac Bloomer	Mansfield	Richland	do	12	
S. R. Willard	Bedford	Cuyahoga	do	12	
E. W. Freeman	Strongsville	Cuyahoga	do	1	
Silas Barnes	Aurora	Portage	do	6	
Orrin N. Sage	Massillon	Starke	do	12	
S. V. Voorhis	Akron		do	12	
John Mitchell	Troy		Mic.	5	12 Brother Mitchell labored
					part of the year at Saline,
					in Michigan.
O. C. Comstock	Detroit		do	4	
James Pyper	Unadilla	Livingston	do	12	
Silas Barnes	Skiawassce		do		
Supply Chase			do		His field of labor is not
					yet assigned him.

Alexander Evans	Burlington	Des Moines	Iowa	3	12	
Calvin Greenleaf	Deavenport	do	do	2	2	
— Johnson		do	do	2	2	
Richard Griffing	Prairie Village		W.T.	2	12	
Edward Matthews	Milwaukee		do		12	
William Geary	Belleville		U.C.	5		
William Rees	Brantford		do			
John Oakley	Toronto		do	4		Agent.
John E. Divey	Drummondville		do	4		
John Butler	Rawdon		do	10		
E. Mitchell			L.C.	6	12	
J. Baldwin			do		12	Half of this time was spent by brother Baldwin in an Agency for the Vermont State Convention.
S. B. Ryder			do	12		The Missionaries in L. C.
M. Brittain			do	12		are sustained by the Vermont State Convention, with the exception of brother
Israel Ide			do	12		Peter Chase, who is sustained by the Parent Society.
Peter Chase	West Berkshire	Vermont	do	6		Part of brother Huckens' time was spent in agency business, and the remainder as missionary to Texas.
James Huckens			Tex.	1	12	

The statistics of the foregoing Table are very imperfect. Several missionaries have neglected to forward their stated returns, and, consequently, the whole amount of labor performed cannot be known. The annual reports of the auxiliaries, in some instances, contain neither the amount of labor performed, nor the names or number of missionaries employed. It is impossible, therefore, to give accurate information upon these points.

The following summary, however, is compiled from the documents received. The number of missionaries and agents commissioned by the Society the past year were 93. They labored in 18 of the United States and Territories, Upper and Lower Canada and Texas. Their united labors were equal to those of one man 62 years. In performing them they have travelled 33,130 miles, preached 2880 sermons, baptized 761 persons, organized 24 churches, and ordained 15 ministers.

The auxiliary bodies have also employed, during the same period, 153 missionaries and agents; who have operated in 9 of the states, and performed labor equal to 116 years of one man. Making a total of 246 missionaries, and 178 years of labor.

Arrangements are contemplated for the ensuing year which will, probably, secure greater accuracy and promptness in the various annual returns from which our statistics are made up, and by which it is hoped, a more extended view of our missionary efforts can be laid before the churches.

REVIEW OF MISSION STATIONS.

Pennsylvania.—At present the missionary stations of the Society commence at Pennsylvania, where there are two missionaries endeavoring to extend the blessings of the gospel to several interesting portions of that state.

Brother E. Macomber has continued during the year to occupy a promising field. It embraces the counties of Clearfield, Jefferson and Indiana. He has here found some scattered sheep of the Divine Shepherd's flock, who had formerly enjoyed the ministrations of some servants of God, but who were, at the time of his visit, entirely destitute of the means of grace, and who, with tears, related to him the story of their spiritual wants.

Delaware.—Brother John P. Thompson is still usefully engaged as our missionary in this state. At Leipsic his congregations have been large and solemn, and several individuals, having found the Savior precious to their souls, have confessed him before men, in the ordinance of baptism.

Between Leipsic and St. Georges, near Newcastle, brother T. supplies six stations. At one of them, the assemblies have been so numerous that many persons were unable to obtain accommodation in the Meeting House.

His stated appointments are fourteen in number, which he usually fulfils with punctuality. Under date of June 25th, 1839, which was the close of his missionary year, he says, "I have preached during the year 263 sermons, travelled 3153 miles, visited between three and four hundred families, some of them a number of times, and baptized several persons."

Maryland.—Brother Joseph Mettam, who, for a considerable time, has devoted himself to missionary labors in this state, continues to divide his time between Pikesville and Taney Town, where he represents the churches as "moving onward," the congregations increasing, the prayer-meetings well attended, and the Sunday schools prospering. It has been his happiness to administer the ordinance of baptism to several persons during the year, of whom he speaks encouragingly.

During the past year the affairs of the Church in Calvert street, Baltimore, have improved to such an extent as greatly to encourage our missionary, brother Geo. F. Adams, who has been laboring with them. At so early a day as the last of July, the communicants in this church had more than doubled the number previously reported—many happy converts having been "buried with Christ in baptism." Since that time additions have been made almost every week. The spiritual condition of the church is now decidedly healthful, and their pecuniary ability is such, that besides improving their place of worship, they will,

probably, be able to sustain the cause without further aid from this Society.

Virginia.—In this state our valued auxiliary, the General Association of Virginia, is active and efficient in the superintendence of Home Missions; rendering the particular efforts of this Society there comparatively unnecessary.

Brother Benjamin Holden has been laboring during the past year, in the same field he previously occupied, with a degree of success which encourages his continuance in it. In one of his last communications he speaks of preaching to crowded, serious, and weeping congregations, in which he perceives "the signs of a future blessing, as of bread cast upon the waters, to be gathered after many days."

During a portion of the year he has suffered from a troublesome indisposition, which disabled him from meeting his appointments with his customary regularity, but his pastoral visits among the people afforded him opportunity to substitute, with good effect, familiar conversation for preaching.

Mississippi.—Your Committee deeply regret to say that the number of missionaries in the State of Mississippi has not yet essentially increased. Brother John Micou still labors in that large and important field almost alone. Residing in Winston County, he preaches in different places within its boundaries, but more particularly in Louisville. A general interest in religious things was manifested by his congregation last autumn, and quite an encouraging number had professed hope in Christ.

Brother M. preaches upon an average four times a week; has five congregations statedly under his care, and occasionally labors with others. Within the period of his appointment he has assisted to organize an Association in his vicinity, which appears to be an energetic, spiritual body, upon which the special blessings of the Holy Spirit have already fallen.

Louisiana.—Brother B. Cook, Jr., has been laboring a few months in this state, (from which he has returned within a few days,) and has been made happy in seeing good results follow his ministry. The preaching of the gospel was made "the power of God unto salvation" to many souls; some of whom he had baptized, and several others proposed soon to offer themselves for the same purpose.

He represents this state as sadly destitute of spiritual privileges; in illustration of which he mentions having heard a missionary say that he had been recently urged by an aged sister to preach in her neighbourhood, offering in moving terms, as a reason for her request, that *she had not heard a sermon there for twelve years.*

Arkansas.—Of the importance of Arkansas as a missionary field your Committee need not speak at this time. It is, indeed,

a field "ripe already to harvest." But they lament that while that harvest is plenteous, the laborers are few. At this time our missionaries in that state are only five in number. One of them, in his regular report, says: "Our efforts are weak, yet I can see that we are on rising ground." In another communication he says, "from the observation I have been enabled to make in different places through which I have recently travelled, I think the prospects are very encouraging."

Another of those missionaries, Brother Benjamin Hawkins, rides from place to place over a considerable extent of territory, preaching as he goes, the glorious gospel of the blessed God, to numbers of new settlers in that, as yet, thinly populated district.

Tennessee.—In this state the Society has but two missionaries. Brother H. B. Hayward has succeeded during the past year in organizing a church at Bolivar, which, with that in La Grange, he regularly supplies on Lord's-days, but meets six stated appointments connected with them on extra occasions. He has also organized and conducted, personally, a large and flourishing Sunday school and Bible class at Bolivar.

Brother Jacob Browning, a missionary of the Society in the vicinity of Alton, has travelled extensively, preaching Christ and him crucified to many hearers. He has statedly supplied five churches, and attended eight protracted and campmeetings, where the power of divine love and grace was experienced by numbers; many of whom have professed faith in the Son of God, and been baptized into the likeness of his death. The number he does not mention.

In this state enlightened views and liberal feelings are fast gaining ground; and the unaffected piety evinced by many of the disciples of Christ, offers cheering grounds of hope that, ere long, an impulse will be given greatly beneficial to the institutions of religion, and the souls of multitudes now inattentive to every thing spiritual and holy. "The great thing wanting," says one of our correspondents, "is an enlightened, devoted, self-denying ministry, through which the people can be fed with knowledge."

Kentucky.—In this state the society has but one missionary. Early in the year, brother R. Morey, who had been laboring principally in the second church in Louisville, resigned his important trust and removed to another state. Under his ministry, it is believed, the foundation has been laid for a church of Christ, in which, we trust, the elements of moral power are to be found, which will hereafter wield a good influence in the region round about them.

Brother F. A. Willard has succeeded brother Morey, and is now successfully engaged in the work of the ministry in that

church ; the number of communicants having more than doubled since he commenced with them.

The church has erected a commodious house of worship, and, notwithstanding the severe pecuniary embarrassments of the times, it is thought the whole amount necessary to defray the expense, will be provided in due season. This heavy effort, under all the circumstances, has rendered it necessary to aid them in supporting the gospel another year, and it is expected that, should a repetition of the call occur, it will be for a smaller amount than heretofore. The Committee feel that in this instance they may congratulate the Society on the prospect of an interesting auxiliary in the second church in Louisville.

Ohio.—In this state twelve missionaries have been employed. Brother T. R. Cressy is laboring with the church in Columbus; which, since his connexion with it, has enjoyed “times of refreshing from the presence of the Lord.” From a feeble band of only 35 members, half of whom were colored, they now number 173, exclusive of the colored ones, (who have been organized into an independent church, consisting of 65 members and a pastor.) The increase of this church has been at some periods unusually encouraging, doubling its numbers in the short period of a single year. Our brother truly has reason to say in one of his letters, “our vine is emphatically extending over the wall.”

Brother Thomas Hughes is preaching among the Welch brethren, who dwell, in considerable numbers, in Ohio. He speaks of his countrymen in feeling terms, representing them as dejected and sorrowful on account of their spiritual privations in a land where they seldom hear the gospel in their native tongue. Says our brother, “the aged men and women sit down and weep in despair of ever being able to enjoy the gospel ministry to any great extent, from the fact that they never will become acquainted with the language of the country in which they live, and have but few opportunities of hearing it in their own. Judge then, my brother, how rejoiced they feel when it is told them that your Society has taken up their case, and wish to relieve them of this trial. I think, and to God be the praise, that since my appointment, when the ear of these poor people ‘heard me, then it blessed me, and when the eye saw me it gave witness to me—the blessing of him that was ready to perish came upon me; and I caused the widow’s heart to sing for joy,’ because I preached to them the word of God in a language they could understand.”

In a more recent letter, brother H. says, “my field covers a wide state, containing 73 counties, and a population of about one million of souls. Scattered over this field are to be found portions of the interesting flock which he regards as “the offspring of Gomer,” to whom he so affectionately ministers.

Brother Caleb Green labors chiefly in Vienna and Garrettsville; riding in a circuit of about 60 miles. In a certain section within the compass of his field, the people, who had become very inattentive to religious things, experienced a sore visitation of sickness in their community. In their distress he visited them, and on inquiring, ascertained that several years previously they had enjoyed the labors of Baptist ministers, the recollection of which was now revived among them with good effect. The result of all which is the re-establishment among them of the institutions of the gospel, and the hopeful conversion of several persons.

Michigan.—The Society has had five missionaries employed in this state during the past year.

Brother James Pyper is laboring at Unadilla. His endeavors to exhibit the potent truths of divine revelation have been owned of the Lord. The saints have been quickened, wanderers reclaimed, sinners converted, and a correct moral tone has been measurably imparted to the community.

Brother John Mitchell is now laboring at Troy, with encouraging prospects of success. This brother has suffered in his person and family from severe sickness, but when able to perform the duties of his station, has endured hardness as a good soldier of the cross; travelling, preaching, and experiencing privations peculiar to the region of his residence.

Brother S. Chase also occupies a place in this interesting portion of Zion. Under date of March 16th, 1840, he writes in the most satisfactory manner of his labors and success. He has devoted much of his time to conducting Protracted meetings, which were generally accompanied with revivals of religion. He has supplied one place regularly on the Lord's-day, and five other places during the week. He represents the progress of the cause of Christ as being "decidedly onward" in that region, and the influence of the Am. Bapt. H. M. Society as very salutary.

From those already named, and from other missionaries, your Committee have been advised of the disastrous effects of the commercial embarrassments of the country upon Michigan, in common with other western states, and especially of those which have fallen upon the churches of our denomination. As in all similar cases, the cause of religion has suffered more or less declension, but it is pleasing to add, this evil appears now in turn to give way before the genial influence of the truth of God. Revivals of religion have existed in various portions of the state, and several of our churches have received valuable accessions to their number and influence. In this blessing, your Committee are happy in believing, many of our missionaries have been instrumental, and our denominational views are very acceptable among the people.

Indiana.—In this state the Society has had eleven missionaries employed during the year, all of whom appear to have been usefully engaged.

Brother Daniel Palmer has labored in Switzerland County, where he has attended several protracted meetings, and has been blest as the instrument of turning many to the Lord.

Brother E. D. Owen has labored in Richmond, where he has dispensed the word and ordinances of the gospel to attentive assemblies, gathered a flourishing Sunday school, distributed about 2000 tracts, and several dozen Bibles and Testaments; and, what is better, 10 or 12 precious souls have been converted, and one of the number has been licensed to preach the gospel. But his health compels him to abandon this interesting post, and seek another more congenial with his constitution.

Brother Reuben Coffee has also been permitted to reap a rich harvest of souls. In conjunction with brother John Jones, he labored a part of the year in Putnam County, with much success,—a church was organized of 26 members, which is in a thriving condition. Brother C. rode during the year 1591 miles, preached 157 sermons, and baptized 16 persons, besides performing much extra service in tract distribution, temperance meetings, Sunday schools, &c. &c.

Brother Joshua Currier, also acting under the commission of the Society, has been laboriously and very successfully employed during the past year at Milgrove, Steuben County, but has extended his tours into other towns and counties. In the former place a powerful work of divine grace commenced on a baptismal occasion, which continued through a period of several weeks, resulting finally, in *the conversion of almost every person in the settlement*, and the strengthening of the church in that place with about 50 additional members.

Illinois.—In this state eighteen missionaries of the Society have been employed the past year.

Brother John M. Peck, heretofore an indefatigable agent and missionary of the Society, has been compelled, by physical infirmity, to decline all such employment as requires travelling, and is now devoting his attention to other labors of much importance. He has also assumed a pastoral relation: dividing his attention between the churches at Rock-spring and Belleville, situated 8 miles apart. Belleville is the county seat; has about 1500 inhabitants; but the church, like the place itself, is in its infancy, and has never before attempted to obtain a pastor. They have provided themselves with a place of worship, which, when opened for that purpose, is crowded with an attentive audience.

Brother Jacob Bower has suffered from ill health, but has continued to travel and preach, and attend protracted meetings, during the inclement months of autumn and winter. His labors

have been greatly refreshing to himself and profitable to the saints.

Missouri.—Here the Society has had twelve missionaries the past year.

Brother Alvin B. Williams has just closed another year of successful missionary work in this state—the greater portion of the time in Howard county; has ridden 1689 miles, preached 213 sermons, and baptized 91 persons. It has been his happiness to labor amidst the gracious influences of the Holy Spirit; having witnessed the hopeful conversion of more than 400 souls, and rejoices in the evidence that the good work is still spreading far and wide in the state.

Brother Henry McElmary has labored within the boundaries of the Black River Association. The churches in this section are represented as being in a good state, decidedly missionary in their character, and as having enjoyed many tokens of the Divine presence among them. In the promotion of this state of things, brother M. has been allowed a pleasing instrumentality, and now, after residing ten years in that vicinity, though suffering infirmity, the church in that region has undertaken his future support.

Brother Kemp Scott is laboring in the bounds of the Concord Association. He has travelled during the past year 2500 miles, preached 151 sermons, besides performing much extra service.

Brother B. F. Brabrook has labored with the second church in St. Louis. This church has completed a neat and commodious house of worship, and their number of members has increased from 15 to 70. They have a Sunday school, in which are more than 100 scholars in attendance, and are ready to every good work and word. The probability is that, very shortly, the brethren will find themselves able, as they are now willing, to sustain the cause without further aid from the Society.

Brother E. C. Brown has preached in the bounds of the Franklin Association; supplying 14 stations, where his congregations have been attentive and sometimes very solemn. In connexion with brother Hiram B. Smith, another of our missionaries, he has been much engaged in promoting various interests of those congregations, and now rejoices that their labor has not been in vain.

Brother B., in one of his letters, says; "In one place, secluded from the ordinary track of the servants of Jesus, several have been brought from darkness into the marvellous light of the gospel, and have put on the badge of the christian profession; and others are inquiring the way to Zion. One of those recently baptized, delights to take his neighbors by the hand and urge them to repent and believe in Christ; and this keeps up the interest for a month, while the preacher is absent."

In making his annual report, brother B. states that he had travelled during the year 2136 miles, and preached 196 sermons, but at that time he felt it his duty to leave that part of the vineyard, and was looking to the northern part of Illinois or Iowa, for a field of future labor.

Iowa Territory.—This territory has been thus far settled by an intelligent and moral people; thus presenting, despite the speculating mania which prevails there, and other evils incident to a new and unorganized state of society, materials for religious culture of the most desirable sort. It is but about five years since the red man yielded his dominion of the soil to his white successor; nevertheless, several Baptist churches already exist, and an Association has been organized during the year. These churches are exerting a good moral influence, and are consequently enjoying prosperity.

Brother Alexander Evans, one of our missionaries in that territory, is occupied, with other faithful brethren, in a judicious system of visiting and preaching, with encouraging results.

Brother Calvin Greenleaf, formerly our missionary in Illinois, has been recently appointed to Davenport.

Wisconsin Territory.—Here there are but two missionaries commissioned by your Committee.

What has been said of the pecuniary embarrassments of other western sections, is peculiarly applicable to this; as, in addition to other causes, the settlers have yet to meet the pressing demands arising from the land sales, in paying for their farms. As yet few of our brethren occupy the villages, being, in general, farmers. One of them in mentioning the difficulties experienced in establishing the public worship of God in one of those villages, says:—"We have now residing in the village but one male member, and he is preparing to remove into the country. We are a feeble few, scattered in different directions, and the most of us have to walk from two to seven miles to attend meetings."

Brother Edward Matthews, our missionary, appears to be an industrious servant of Jesus Christ, laboring abundantly, and often in a very self-denying manner—travelling on foot as many as eighty miles in one journey, through rain and snow, to bear to the scattered population the unsearchable riches of Christ.

Upper Canada.—The Executive Committee has always regarded the Canadas with much solicitude, and endeavored to promote the religious interests of the people. In the last Annual Report, occasion was taken to remark upon the effects of the civil commotions then prevalent in the provinces upon the moral and social interests of the people, and especially upon the christian churches. It is a cause of deep regret, that from those effects the churches have not yet recovered, and, indeed, experience but partial relief: and so long as the British government find it necessary to preserve a large military establishment in those pro-

vinces there can be but little ground of hope that religious institutions generally can be materially benefited.

"The Spirit, like a peaceful dove

Flies from the realms of noise and strife."

Following in the footsteps of the Spirit, many christians have turned away from the confusion of a partially disorganized society, and the din of arms, probably to return no more till order and stability reign. While those who remain, experience multitudinous difficulties in sustaining the cause of the Prince of Peace.

Your Committee rejoice to say that, notwithstanding these untoward circumstances, many of our Canadian brethren evince a spirit of perseverance in the cause of the King of kings.

Brother John Oakley, late missionary agent of the Society, in one of his reports, after giving information of the particular towns in which he was laboring, and the reasons which induced him to confine his labors to those towns, goes on to state that in most places where he preached, the meetings were well-attended, the people very serious, and in many instances much affected by the power of divine truth. Many of them were known to travel on foot to public worship, from one to nine miles, regardless of rain and bad roads, after having attended the morning service, at some distance from home.

Lower Canada.—Our missionaries in this province, are sustained by the Vermont State Convention; but as they have not recently forwarded their reports, no statement can be made of their operations.

Texas.—To this interesting portion of the American continent, the eyes of all the world are now turned with deep solicitude. Being the theatre of action for a new political organization, and in its physical geography of inestimable value, it presents attractions of an unusual character to emigrants of every description, who look upon it as the *land of promise*, and bend their eager steps towards the possession of the prize. Already it is occupied by a large population, the great mass of whom are natives of the United States—our brothers; our sons; each aiming at the consummation of the particular object which induced his separation from his native land, and evincing in various ways how much the love of this world comprises that object.

In this as well as in all similar enterprises the establishment of religious institutions has received the latest and feeblest attention. But your Committee rejoice to learn that, with a veneration for those institutions characteristic of the sons of puritans, they are beginning to feel their importance, and desire their existence among them. A considerable number of the residents of Texas are sentimentally Baptists, and desirous of the establishment of Baptist churches there. Indeed, the labors of Baptist mi-

nisters are not only invited, but urged; and were suitable men now ready, several could be immediately introduced into prominent stations in that country, with fair prospects of usefulness, influence, and happiness.

There is now a missionary of the Society on the shores of Texas; and his success, and the results of his observation thus far, furnish assurance that the people are prepared for any effort our denomination can make in their favor.

Brother James Huckens, the missionary alluded to, wrote from Galveston Feb. 6, 1840, a thrilling account of his reception by the citizens of that place; the organization of a church consisting of 16 members; the baptism of three candidates, (the first who ever received the ordinance upon the island) and the prospect of further additions at an early day.

Communications from residents of that country also represent the field to be white, already to harvest, and contain pressing applications for ministers and missionary aid, such as might touch the tenderest sympathies and excite the warmest co-operation of every christian. Among them, one in particular ought to be mentioned as containing a formal and joint communication from several gentlemen requesting the appointment of a minister to the place immediately. Another received but a few days ago, gives information of the existence of 7 or 8 Baptist churches, and the incipient arrangements for organizing a Missionary Convention; with assurances that suitably qualified ministers would be well received, and in some places, amply sustained. They are applications that should be responded to at once by some of our ministering brethren who are panting for enlarged usefulness in the church of God. WHO AMONG THEM ALL WILL GO TO TEXAS? Your Committee make the inquiry because they believe it is the duty of some to go; that the Society is ready to send suitable men; and the denomination would nobly sanction the act: but they know of none to send; none signify a readiness to go.

Your Committee do not believe there is an unwillingness among their ministering brethren to occupy those fair fields, and to reap the rich harvest that waves so cheering an invitation to the gospel sickle; but they apprehend that the importance and promise of those fields are not duly appreciated, and they are desirous that religion should keep pace with commerce, and the mechanic arts; with agriculture, and even with the spirit of adventure in acquiring that rich possession. While the history of the whole world shows that christianity is the corner stone of the foundation of a nation's hope; that without it all is moral blindness and darkness, inviting infidelity, and tending to ruin and death, that corner stone should be carefully laid at the very commencement of every nation's existence: and it is worthy of the fostering care of Missionary Societies, and the ambition of qualified mi-

nisters of the gospel, even at the expense of severe toils and sacrifices, to attempt the work of laying it deep, and broad, and firm. Thus did the apostles of Jesus Christ; thus did Jesus Christ before them.

AUXILIARY CONVENTIONS AND SOCIETIES.

A plan was proposed, some time since, for producing concert of action in all the domestic missionary bodies of the Baptist denomination in the United States, which, probably, would have been matured and consummated ere this, but for the untimely death of our loved and lamented brother Crawford, and the vacancy that has so long existed in the Corresponding Secretary's office. The plan, however, has been presented to some extent to the denomination, and received with approbation. Several conventions and societies have already assumed the auxiliary relation, and under the mild and affectionate influence of the present general agent, it is hoped that we shall soon arrive at the consummation of our wishes in that respect.

In the language of a much respected brother at the "South;" "it is easy to see how much the utility of our Home Mission operations in this country would be enhanced by such a coalition. Let all the State Conventions, and State Associations, become auxiliary to the general Society, and thereby become transformed into one vast engine for the Home Mission field in this country, and a result may be anticipated greatly exceeding any thing of the kind which has yet been witnessed. It has long been known that in union there is strength: of course, in union there is efficiency and prosperity."

The Committee annex the following view of auxiliary bodies, notwithstanding the returns in some of their Annual Reports are very defective, in order to lay the foundation for future exhibitions of the number, strength, and benevolence of all such bodies: and it is earnestly desired that, hereafter, each auxiliary will endeavor to present, in their Annual Reports, accurate returns of every item of intelligence essential to the knowledge of what is doing in the churches for Home Missionary purposes.*

THE MAINE BAPTIST CONVENTION.

Anniversary First Wednesday in October.

Rev. Calvin Newton, Thomaston, *President.*

" Edwin R. Warren, Topsham, *Secretary.*

David Scribner, Esq. " *Treasurer.*

This State Convention has reached the 16th year of its operations. It has just emerged from some pecuniary embarrassments,

* Cannot statistical tables similar to ours, be prepared by the proper officers of the auxiliaries, and inserted in their Annual Reports?

and appears to have entered the field of Home Missions with energy. The agents and Missionaries employed during the past year, though not so numerous as sometimes reported, were, nevertheless, successful in spiritual and pecuniary labors, to a very encouraging extent.

Their receipts during the past year were \$1493 87, all of which have been employed in promoting the important objects of the Convention.

The next anniversary will be held at Thomaston.

THE BAPTIST CONVENTION OF THE STATE OF VERMONT.

Anniversary, Second Wednesday in October.

Rev. D. Packer, Mount Holly, *President.*

" C. A. Thomas, Brandon, *Cor. Secretary.*

Willard Kimball, ——— *Treasurer.*

This Convention has been, for a period of 14 years, efficiently engaged in the generous work of sending salvation to dying men, and promoting every object of christian benevolence at home and abroad. During the past year, in addition to encouraging assistance furnished to several churches within the State, they have supported 5 missionaries of this Society in Lower Canada. One of those missionaries attended 10 protracted meetings, some of which were accompanied with powerful revivals of religion, and baptized about 200 persons. Another, in prosecuting an exploring tour, discovered the relics of several disbanded churches, which he was instrumental in reviving, and in one instance as many as 20 persons were baptized.

The Treasurer's account for the past year, shows receipts for Home Missions, to the amount of \$2610 30.

The next anniversary is appointed at Bristol.

RHODE ISLAND STATE CONVENTION.

Anniversary, Second Wednesday in April.

Rev. J. C. Welch, Warren, *President.*

" Thomas B. Ripley, Providence, *Secretary.*

Dea. Varnum J. Bates, ——— *Treasurer.*

This Convention has had, during the whole period of its existence—14 years, for its "one object, the advancing of the kingdom of our Lord in the State of Rhode Island, through the instrumentality of the preaching of the gospel." This object has been kept steadily in view through the past year, and the aim has been to accomplish it principally by assisting several churches to sustain among themselves the ministry of the word, and also

to aid in establishing churches in places where there is a reasonable prospect of their becoming at length flourishing and permanent. Twelve churches have been added in this manner, in some of which pleasing additions have been received: almost all have enjoyed accessions by baptism; all, as far as is known, are living in harmony and peace; all, it is hoped, are advancing: and the cause of missions is going forward.

The receipts of the year for Home Missions, were \$963 06.

The anniversary for 1840, was appointed to be held at New-port.

THE CONNECTICUT BAPTIST CONVENTION.

Anniversary, Tuesday, preceding 2d Wednesday in June.

Rev. James H. Linsley, Stratford, *President.*

" B. Cook, Jr. Willimantic, *Cor. Secretary.*

Joseph B. Gilbert, Esq. Hartford, *Treasurer.*

The Report of a select Committee made and accepted at the last anniversary, shows that in the opinion of this body, "the work of Home Missions is surpassed in interest and importance by no other christian enterprise." But the Board of Managers, in the discharge of their official duties the past year, "have been fully convinced that those missions do not receive that support and sympathy from the churches which their importance demands." It is to be hoped that, in future, the *opinion* and *action* of this important body will more perfectly harmonize.

The receipts of the year for Home Missions, were \$527 94.

The Board were not furnished with returns which would enable them to state the additions to the churches aided, though it was well known, that considerable accessions had been enjoyed by them; and it is probable that some of them will not hereafter need much, if any assistance.

The next anniversary will be held at Essex.

THE BAPTIST CONVENTION OF THE STATE OF NEW-YORK.

Anniversary, Third Wednesday in October.

Rev. Elon Galusha, Perrysville, *President.*

" John Smitzer, Fayetteville, *Secretary.*

Charles Babcock, Esq. New Hartford, N. Y. *Treas.*

This very efficient auxiliary loses none of its energy or ability by laborious and persevering action; but in strengthening the weak and feeble churches within the range of its operations it

constantly becomes stronger itself, thus illustrating the truth that, "there is that scattereth, and yet increaseth."

Notwithstanding the unexampled financial pressure of the times, the receipts during the year, exclusive of \$6,500 79, credited in our treasurer's account, were \$13,133 91, enabling the Board to meet all demands against them from the State of New-York, and its vicinity. For information respecting their appropriations, see the Statistical Table.

While much of the liberality evinced by this State Convention is to be attributed to the pious emotions by which the brethren are accustomed to be moved, and to the indefatigable efforts of their experienced and honored agents; your Committee perceive another cause in the perfect organization of the body, and the systematic manner in which that organization is kept in motion. It is as good a model for benevolent operations as exists among the missionary bodies of the country.

Its next anniversary is appointed to be held at Utica.

THE NEW-JERSEY BAPTIST STATE CONVENTION.

Anniversary, First Wednesday in November.

Rev. G. S. Webb, New Brunswick, *President.*

" Morgan J. Rhees, Trenton, *Secretary.*

P. P. Runyon, Esq. New Brunswick, *Treasurer.*

This is an important and valuable auxiliary. It was organized in 1830, since which time it has been unremittingly engaged in disseminating the truth as it is in Jesus.

Only three missionaries have been employed within the boundaries of the State during the past year. The funds were appropriated to aid 14 churches, and by those appropriations, about 11 and a half years of ministerial labor have been secured to the Convention. Thirty persons were baptized by the missionaries, and 140 were added by baptism to the churches aided.

The Convention has published with their Annual Report, a very interesting Historical Sketch of the denomination in that State, and of the rise and progress of the Convention itself, which is well worth possessing and preserving by every Baptist: and furnishes a praise-worthy example for all similar bodies to follow which have not already given to the churches the record of the early struggles of their fathers, and their own efforts to perpetuate the blessings produced by them.

The receipts of the past year for Home Missions, were \$1549 84.

The next anniversary will take place at Hightstown.

PENNSYLVANIA BAPTIST CONVENTION.

*Anniversary, the Fourth Wednesday in October.*J. M. Linnard, Esq: Philadelphia, *President.*Rev. William Shadrach, " *Secretary.*George W. Donohue, Esq. " *Treasurer.*

The Convention in this state is yet in its infancy. Though some embarrassments seem to have attended the early efforts of the Board of Managers, latterly they have had the satisfaction to find a reviving spirit spreading among the churches of the state. Their treasury has been better supplied, and at their last annual meeting they had 15 missionaries acting under their commission. On account of an alteration in the time of their annual meeting, the reports of their missionaries had not been forwarded, and the Board could not, therefore, furnish any definite account of the labor performed, or its fruit. They have reason to believe, however, that the conversion of sinners to God, and the promotion of spiritual prosperity in several feeble churches, had occurred under the ministrations of their missionaries. In their own language, "Those famishing children of the desert are now fed with the fine wheat of their Father's land; and where Ichabod was about to be written on some of our deserted posts, Hephzibah and Beulah are now being heard there. The voice of rejoicing is heard in the tabernacles of the righteous."

Their receipts since the last annual report were \$1443 19.

The next anniversary will be held in Philadelphia.

THE MARYLAND BAPTIST UNION ASSOCIATION.

*Anniversary, Thursday before the Third Lord's-day in Oct.*George F. Adams, *Moderator.*William Smith, *Secretary.*— — —, *Treasurer.*

In the state of Maryland no General Convention of our denomination has yet been organized; but your Committee are happy in recognising the Union Association of that state as one of the auxiliaries of the Society. In this body an Executive Board is annually elected, and charged with the superintendence of its missionary affairs. The brethren composing it appear to have prosecuted their labors with good success. Within the current year they have secured the services of a General Agent, who is employed in visiting the churches, and preaching throughout the state; a measure which, it is believed, will increase the strength of the body, and operate favorably on the interests of the denomination. The Association has another missionary in

the field, and still another under appointment, who is expected to enter upon his labors soon.

The amount of funds raised the past year was \$244 53.

The Association will hold its next anniversary at Pikesville.

THE GENERAL ASSOCIATION OF VIRGINIA.

Anniversary, Saturday before first Lord's-day in June.

Rev. James B. Taylor, *Moderator.*

L. W. Allen, *Secretary.*

This very efficient missionary body in the "Antient Dominion," has reached the 17th year of its operations, and has reason to feel much satisfaction in the retrospect of its benevolent efforts.

The great object of the Association is to supply the destitute within their own state; in promoting which they have now 22 missionaries, including a General Agent, the aggregate of whose labors amounts to more than 15 years for one individual. The past year was one of uncommon spiritual barrenness, and yet the Association has been released from the support of four missionaries, by the churches with which they were laboring, having acquired sufficient ability to assume their entire support.

The annual report of this body is a highly interesting production, exhibiting evidence of enlarged views and liberality in the denomination, great activity and devotedness in the acting Board of Managers, and a pleasing degree of success attending their efforts for the dissemination of truth and righteousness.

The receipts of the year were \$7447 84.

The next anniversary is to be held in Richmond.

BAPTIST STATE CONVENTION OF NORTH CAROLINA.

Anniversary, Friday before first Lord's-day in October.

Alfred Dockery, Richmond Co., *President.*

W. H. Jordan, ———, *Corresponding Secretary.*

A. J. Battle, Raleigh, *Treasurer.*

The Baptist Convention of North Carolina has a large and important field before them, which they are endeavoring to cultivate under some discouraging circumstances. A destitution of the means of grace exists to a great extent in this state, and an inactive spirit prevails in some of the churches, which may require months if not years to overcome. But the Convention has had four missionaries, including a general agent, employed the past year in very active service, supplying destitute churches and conducting protracted meetings. Much good has been done in this way, and the brethren are assured, from the increased de-

mand for missionary labor, that correct principles are on the advance.

The receipts of the last year were \$575 54.

The next anniversary will be held at Johnson, Liberty M. H. Johnson county.

ILLINOIS BAPTIST STATE CONVENTION.

Anniversary, Second Wednesday in October.

Rev. O. C. Comstock, ———, *President.*

" John M. Peck, Rock Spring, *Secretary.*

Elias Hibbard, Esq., Upper Alton, *Treasurer.*

This Convention has been organized but about five years, but it has accomplished an amount of good in the state and its vicinity, transcending the expectation of its most sanguine friends, and can only be appreciated amidst the revelations of the great day of the Lord. Our brethren composing it have entered upon the work of diffusive benevolence, in all its variety, as the distinguishing characteristic of their practical religion; stopping at nothing short of a universal prevalence of holiness among men, but laboring, as they ought, more immediately in the field where God has providentially cast their lot.

Classical and theological education, of a sound character, is encouraged by them through the medium of Shurtleff College; an ably conducted religious periodical, "the Banner and Pioneer," is extensively circulated, and deserves what it will speedily receive, a substantial support; and everywhere neat and commodious houses of worship, in central situations, are springing up for the accommodation of their numerous congregations.

But the great work of this valuable auxiliary is the promotion of the Home Mission cause. During the past year they have employed 17 missionaries, including their general agent, brother J. M. Peck. The amount of labor performed by them, during the period of their respective appointments, will equal ten years and six months. The labors of their indefatigable agent have been great, diversified and profitable. He travelled in the time 3528 miles, and was prevented from greatly adding to them only by sickness.

The treasurer acknowledges receipts for the year to the amount of \$1408 18, which have been expended for Home Missions, exclusive of voluntary missionary labors performed in the state to the amount of \$2000.

The Convention has recommended that each Association in the state connected with them, take immediate measures to employ and sustain a missionary to travel within its own bounds, a

recommendation which, if acted upon, as it probably will be, to a good extent, will prove productive of rich and permanent benefit to the churches in Illinois.

The next anniversary is appointed at Upper Alton.

THE FRANKLIN BAPTIST HOME MISSIONARY SOCIETY, MO.

Anniversary.

Jacob H. Rambo, *President.*

John C. Brickey, *Cor. Secretary.*

Jacob Boas, *Treasurer.*

Not having received the last annual report of this Society, your Committee are unable to present a statement of the particular action of the body. Through a private correspondent, however, it is understood that this auxiliary is exerting a very salutary influence. They have determined to employ two missionaries the ensuing year, and their Executive Committee have severally and individually pledged themselves for their support.

THE STANTON-STREET BAPTIST FEMALE MISSIONARY SOCIETY, NEW-YORK.

Anniversary.

Miss Mary Cox, New-York, *President.*

Mrs. Eliza Plymmer, " *Secretary.*

" Clarinda Phelps, " *Treasurer.*

The second anniversary of this Society afforded evidence of increasing interest in Home Missions. Quarterly meetings are regularly held, and the efforts of the Managers in increasing the number of members and amount of funds are successful.

The amount raised during the past year—\$75, has been acknowledged in our Treasurer's report.*

TREASURY.

Respecting the state of the Treasury, the Executive Committee feel obliged to speak with some degree of hesitation. Not that

* Several other auxiliaries exist in different portions of the country, but no annual reports or other official communications have been received from them. With much regret, therefore, the Committee are under the necessity of omitting to notice them. But it is their earnest request that, hereafter, a copy of those reports may be forwarded by mail immediately after their publication—*previous to the first of April annually, if possible*—as our Annual Report should then be made up.

The aggregate of receipts from those auxiliary bodies whose reports were at hand is \$33,403 00.

it is embarrassed. On the contrary the Treasurer's Report exhibits a sound condition of his department. But because the aggregate of receipts is so much less than it should be. It is true, the resources at their disposal were obtained during the widespread prevalence of financial embarrassment and distress, and under disadvantages growing out of a long vacancy in one of the offices in the executive department. But when the number and resources of our denomination, and the extended and extending field for cultivation are considered, the Committee cannot look upon that aggregate but with feelings of disappointment.

The Treasurer's Report, this year, presents a statement of receipts and disbursements by our auxiliaries in support of the same cause; and it is hoped, that in future, the Annual Reports of all our auxiliaries will be promptly forwarded, so that an annual exhibit may be made, much more creditable to the benevolence of the denomination than heretofore.

Another cause of hesitation, singular as it may seem, is the fact of a balance remaining in the treasury. Such facts too frequently create supineness among the friends of benevolent effort; and such a consequence at this time would prove disastrous. That balance will soon be exhausted. Many drafts will be made upon the treasury within a short time, and the credit of the society, and happiness of the missionaries require that it should be constantly replenished. Besides which, it should be known that several new appointments have been recently made, and many more missionaries should, and probably will be, commissioned immediately, to answer pressing calls from important points of the country.

The great pressure in money matters throughout the country cannot be immediately removed, and months will transpire ere many of our friends are relieved from its effects so as to encourage us with their accustomed liberality: indeed, information has already been received from sources which leaves no room for doubt, that a considerable amount of the usual supply of funds will, this year, fail to reach us.

Under such circumstances it is essential to the prosperity of the society, that all its auxiliaries and friends should guard against the spirit of apathy, and enter upon seasonable arrangements to furnish ample means of sustaining all their present operations, and enabling them to extend them as the necessities for extension shall exist.

The receipts of the last year, including the balance from 1838, and exclusive of those reported through the medium of auxiliaries, amounted to \$18,370 38. The amount collected through those auxiliaries was \$33,133 10, making a total amount of receipts for the year, of \$51,503 48. The disbursements during the same period, exclusive of those of auxiliaries amounted to \$13,537;

those of the auxiliaries, were \$33,133 10—which, added to the above, make a total of \$46,670, 10—and leaves a balance in the treasury of \$4,833 38.

APPLICATIONS FOR AID.

The applications for aid from your treasury are limited only by the advance of society westward, and its ramifications from thence north and south. The Macedonian cry is repeated from very many places, and though it often rises imploringly from far within the dense forest, or the centre of some vast prairie, it also reaches the ears of the Committee in as moving strains from the midst of populous and important villages and cities. This is not mentioned because it is an unexpected or undesired event: it is the natural result of the society's past efforts—of its very existence. It was to be expected at the very organization of the society, that in proportion to the increase of population in the new States and Territories, there would be demands upon our benevolence. In this, therefore, we are not disappointed; but it is proper to state that the real necessities for assistance from our treasury, far exceed the calculations usually made even by experienced men.

It has always been the desire of the Executive Committee to keep a watchful eye upon the whole field assigned to their superintendence, and to allow no portion of it to be left without cultivation, and no qualified laborer to remain unemployed who desired to work. But in this respect they have not been gratified. They have been compelled to look upon many valuable portions of the Lord's heritage, while destitute of that cultivation, when there was not, within their knowledge, "a man to till the ground:" and sometimes, when a servant of God has applied for an appointment, an exhausted state of the treasury has proved a serious embarrassment in their way. Were their ability doubly greater than it is, the Committee could not supply the ministerial destitution reigning far and wide in localities of great importance.

The pressing and affecting nature of the applications received by the Committee, may be learned by a few selections made from their correspondents.

One brother, in addressing your Committee on the subject in behalf of three Counties, says: there are brethren there who have once enjoyed the labors of some of our ministers, who are now utterly destitute, owing to their want of means to support them: and with weeping eyes they implore your aid, saying, they have no one to break to them the bread of life.

Another, describing a large tract of country, containing a population of 3000 inhabitants, and presenting many encouragements for missionary labor says, "from all parts of this tract the Mace-

donian cry is urgently and incessantly heard ; and there is but one minister occupying it to respond to that cry."

One correspondent informs us, that northern Ohio is truly a destitute region ; that two counties which he names are entirely destitute of ordained Baptist ministers ; and so far as he knows, of other denominations also. He earnestly asks the appointment of missionaries.

A missionary in Illinois states that there is not another preacher within thirty miles of him. He begs for assistants, and even offers to surrender his own comparatively pleasant and easy situation to any faithful minister who will occupy it, and seek another for himself.

From Michigan, a brother writes that new fields are constantly opening, but there is a want of men and means to occupy them. He then enumerates five or six places of present importance, and destined to become more and more so, where Baptist ministers would be gladly received.

Your Committee could mention many other calls upon their attention, but these are sufficient to show the demand for men and means, and they feel confident that their motive and object will be appreciated when they say, the voice of the West must be heard and answered.

CHARACTER, LABORS, AND PRIVATIONS OF OUR MISSIONARIES.

Western missionaries fill stations of great importance and responsibility. Their work is to improve the moral and social character of a portion of our countrymen who are destined powerfully to influence the moral and social character of the whole : and it must be performed amidst all the inconveniences, difficulties, and changes incident to a new and unsettled state of society. A work like this, to be executed under such circumstances, requires the agency of men who, to say the least, are intelligent ; trained in the school of experience ; acquainted with human nature ; of stern integrity ; pure and unbending moral principle ; and gentle in their social intercourse with all men. They ought, also, in general, to be capable of enduring sufficient physical effort to encounter successfully, trials, fatigue, and danger ; because these lie thickly scattered in their path. They are men, then, who are far from enjoying luxury or ease.

Your Committee are happy in being able to say that, in general, the missionaries of this society are men of this stamp ; and appear to act with all their responsibility in view.

One of them remarks, in one of his letters : " The western missionary has straits to pass, difficulties to encounter, and privations to suffer, which experience alone can teach any man to appreciate." He adds, in substance—He must be a man of God,

imbued with the Spirit of Jesus Christ, and, compared with pastors, or itinerant ministers in older States, if he receive not stripes, above measure, or is not in prison more frequent, at least his labors must be more abundant and accompanied with more perils from more sources.

One of our missionaries preaches nearly every day, on a circuit that admits of but one sermon in a place monthly. Another spends his time among several destitute churches on a circuit exceeding a hundred miles; devoting one week to each visit, and preaching from ten to fourteen sermons during that time. Another describes, in most affecting language, scenes of personal and domestic suffering from sickness, through which he passed alternately with his wife, each in turn acting as physician and nurse to the other, when a physician and nurse for both were necessary, but when such assistance could not be obtained at any rate. During an interval of this affliction, when he thought himself sufficiently convalescent, he undertook a tour of ministerial labor more than a hundred miles from home: at this distance he was unfortunately deprived of his horse, and was compelled, encumbered with his portmanteau and other baggage to commence retracing his way on foot. Though kindly assisted a part of the distance, the fatigues of the journey produced a relapse of sickness, under which he was obliged to travel fifty miles; and on reaching home found his wife in a similar condition, by which they both subsequently suffered much distress. "Still," says our brother, "we do not long for the flesh-pots of New-York, or the abundance of those luxuries which load the tables of many of our brethren and sisters at the East. We expected when we left that country to encounter many hardships and trials, and the Lord has seen proper, thus far, not to disappoint us in this respect. Notwithstanding we have endured many afflictions since we left our brethren for this destitute region, yet we have not the least regret that we came here; and we feel willing to be brought to a piece of bread and a cup of cold water, if by this means we may be permitted to break the bread of eternal life, and present the cup of salvation to immortal souls perishing in their sins; and if it please the Lord to cut us down on the threshold of our labors, we feel to say, the will of the Lord be done." Another missionary in the Western valley when describing some recent improvements in the country tells us, they are made where not long since he was compelled to prosecute his labors in the face of almost insuperable difficulties; riding eight or ten miles where there was not so much as a bridle-path; where he was obliged to swim his horse across the streams at the risk of his life, his clothes freezing upon him; and where he used to preach beneath trees, or in smoky huts so open that the stars of heaven could be seen shining through the roof: and all this, sometimes, for the benefit of from four to twelve hearers, (the most that could be con-

vened in many neighborhoods at that time,) and not unfrequently when assailed by opposers of various sorts. But it was to feed the sheep and lambs of Christ's flock—to turn the feet of wanderers from the downward way to death; and he was willing to suffer all this for Christ's sake, and the sake of their souls.

A ministering brother in Ohio, when applying for an appointment, writes, "I came here poor, and found this little handful scattered like sheep and lambs among wolves, and they were unable to assist me. I labored with my own hands to support my family; experienced many embarrassments from those who were unfriendly and endeavored to sow discord among us; but by visiting and preaching from house to house, and toiling and suffering night and day, we have thus far moved forward and prevailed." But his personal affairs, by this course, became much embarrassed, and in this situation applied for assistance.

In Indiana, one of our missionaries became acquainted with a brother in the ministry, who had been a number of years laboring in that state. He had a large family to support, and by endeavoring to break the bread of life to starving souls around him, had almost reduced himself and family to starvation for the bread that perisheth. So great were his necessities, that at one time a christian friend, visiting him with a small present of provisions, from a neighboring church, found him entirely destitute of every thing essential for a single meal. As he very modestly related his condition, his friend could not refrain from weeping, especially when he informed him that his children often cried for bread and he had none to give them. This man's whole soul is enlisted in preaching the gospel, but he would have been compelled to desist, and provide for his family, unless aided from some source. It is almost superfluous to add, this brother was immediately aided by your Committee, and thereby a valuable missionary was secured for the Society.

Your Committee will mention but one more case. It is that of brother Hughes, already mentioned in connexion with our Welch friends. In soliciting a re-appointment, he uses language affecting to the pious heart; "thankful for your co-operation in behalf of the Gomerian family scattered over this land, I have to ask the continuance of that co-operation. I am poor. I own no land, no stock, and possess no money. All I have is what my faithful companion in trouble may provide by the labor of her hands, assisted by two young boys. And while they toil and labor at home, I am travelling on foot over hills and mountains, preaching the unsearchable riches of Christ to my kinsmen."

Surely, brethren, here are strong incentives to sympathy—here is work for philanthropy and religion. In these missionaries have we friends? Let the philanthropist show himself friendly. Or

in them have we brethren? Let the christian love them as brethren, and stretch forth for their relief a brother's hand, laden with the benevolence of a brother's heart.

SUNDAY SCHOOLS.

The reports of all the agents and missionaries assure your Committee that the interests of Sunday schools receive attention in the churches and stations under their care. Many schools previously established have been strengthened; several have been organized where none previously existed; and in but few cases has the story of adversity been told concerning them. Where such cases have occurred, it is pleasing to state that they did not originate in apathy, but on account of the scattered and distant residence from the schools of the scholars and teachers.

Your Committee regret that they are unable at this time to present statistics of this department of their labors. From many churches and missionaries no such statistics have been sent them; from quite a large number they have received only some general statements, and an attempt to offer an arranged table, or even a summary of this subject, would prove unsatisfactory to all concerned. These schools deserve special notice, and it is hoped that future arrangements will prove successful in developing every thing interesting to be known in connexion with them.

In the estimation of your Committee, Sunday schools, as nurseries of the young mind, are invaluable. Creating, as they do, when properly conducted, a familiarity with and reverence for the word of God, they are constantly, though unobtrusively, fitting the youth of the land to exert an enlightened moral influence in society, greatly subservient to the best interests of mankind. And when their own history so decidedly proves their efficiency as instrumentalities in the spiritual conversion of souls, is not their influence, in connexion with missionary operations, like the "small rain" of heaven, which, though not apparently productive of such direct results as are seen in the heavy showers, nevertheless fertilizes the land and clothes the young plants with verdant beauty? In the language of one of your respected missionaries in a western state, each Sunday school may be regarded "as a sort of recruiting rendezvous for the increase of our great Captain's army," and therefore, in subordination to the more direct means employed for the moral and spiritual interests of the world, should be cherished with unremitting solicitude by every church, and every minister, and every philanthropist in the world.

MATERNAL ASSOCIATIONS.

Your Committee has been much gratified by communications from missionaries, in which allusion is made to the existence and successful operation of Maternal Associations in churches at the "West," aided by your funds: and they mention them in this place because they deserve more extensive attention, and because it is very desirable they should increase wherever the benefactions of this Society are enjoyed.

TRACT DISTRIBUTION.

In the last Annual Report, your Committee acknowledged a very liberal grant of tracts for distribution in the western states, from the American and Baptist General Tract Societies. It has caused them much sorrow, however, in ascertaining that it was very inconvenient, and in some cases almost impossible, to transport those tracts to such local depositories as would admit of supplying every missionary, consequently the work of distribution has been but partially performed. But they are happy to state that it constituted a delightful and beneficial part of the labor of several of those missionaries during the year. Though often attended with inconvenience while pursuing their long rides in the woods or prairies, they always carried with them a quantity of these messengers of truth and love, and always returned with their temporary supply entirely exhausted. Nearly every one of them state, in substance, in their last reports, that, had they been sufficiently supplied, they could have distributed double the number they did.

Your Committee do not feel the necessity of discussing the utility of religious tracts, nor the importance of them as auxiliaries in the work of the world's conversion to God; but they wish to be known as the decided friends of tract distribution, and desirous of affording all the facilities for it in their power.

ENCOURAGEMENTS.

Notwithstanding many impediments to the progress of the cause of Christ exist in the western states and territories, they are only the impediments peculiar to a new country, and an imperfectly organized condition of society. None but the inexperienced or ignorant would think it practicable to plant the gospel in such communities as are frequently found there, without encountering much privation, disappointment and affliction. There the missionary of the cross will often meet the chilling influence of covetousness, indifference and opposition, mingled with errors

in doctrine and practice, emanating sometimes from professed christians, whose worldly spirit has converted them into adventurers for mammon's sake ; and who, on this account, have indulged in habitual negligence of personal and relative religious duties. There is not an evil of this nature that does not exist in some portions of the great western valley. But there is not one of them which has not also been met by some of our resolute and persevering missionaries, with great advantage to the cause of religion. In places where those missionaries could not once gain a hearing, they are now eagerly sought after. Where churches were approaching the verge of dissolution, and even had actually lost their visibility, they have been revived by them. Some of those churches are now prosperous and valuable auxiliaries in the cause of christian benevolence. Where moral desolation and death cast their dark shadows round the footsteps of the people, the light of the glorious gospel of the blessed God has enlightened them. Your Committee could mention many instances to illustrate these remarks were it necessary.

The prospects of usefulness for the future, are not less at this time than they have been at any former period. Several fields in the moral wilderness which, till recently, were lying waste and unproductive, appear to be sending forth a blooming verdure, and yielding the peaceable fruits of righteousness in a variety and abundance which indicate a rapid approach towards fertility and value. Brother Jacob Bower, one of our missionaries in Illinois, presents, in one of his reports, an interesting comparison between the present state of religious interests, and that which presented itself on his introduction to that country in 1832. "Then there were no meeting houses for the worship of God : public worship was held in some humble cottage, or beneath the shade of some wide-spreading tree. The congregation was often not more than ten, or seven, or even four persons, and these were compelled to encounter severe opposition for Christ's sake. But now all is changed. Sinners have been converted to God ; churches have been constituted ; meeting houses have been built ; Sunday schools, Bible classes, and Temperance societies have sprung up, and christian benevolence displays itself in every variety of form. The agency of the Home Mission Society in this work is evident, and many persons, previously prejudiced and opposed to it, now acknowledge in view of its benefits that the cause of missions is the cause of God."

Besides these things, in proportion as the sentiments and practice of our churches become understood, they are favorably regarded by the people. Perfectly congenial with all the free institutions of our country, our principles are regarded as essential to their preservation, and are relied upon as paramount means of their perpetuity by multitudes of our fellow citizens.

Your Committee would not overlook, among the encourage-

ments before us, the fact of an increasing annual emigration of our brethren westward, from the atlantic states, among whom are many who have been long valued in the places of their nativity as pious, useful disciples of Christ. May we not hope that with such "salt" widely and thickly diffused abroad, a preserving influence will follow, greatly to be desired and greatly encouraging to all the friends of Home Missions! And may we not expect that with invigorated spirituality among themselves, augmented moral strength from abroad, and maintaining characteristic sentiments that are popular among the people, these western churches will exert a moral influence of vast extent and advantage to the community, and ultimately assume a station among the most important of our fellow laborers in the work of christian benevolence.

CONCLUSION.

In reviewing the year's labor, your Committee feel happy in the assurance that they have had a single eye to the grand object contemplated in the organization of the society—"to promote the preaching of the gospel in North America."

The projectors of the society were aware of the fatal influences exerted upon the minds and hearts of mankind by unbelief, infidelity, Popery, and other false systems and doctrines, and of the tendency of these evils upon the philanthropy, patriotism, and religion of their countrymen. They were also aware of the number and character of the experiments originating in human wisdom, which have been tried for the moral improvement of human society, but which have utterly failed; and their faith and experience taught them the value of the gospel of Jesus Christ as the only effectual substitute. The wisdom and benevolence which prompted them in their preliminary measures in this society have been fully tested by the results of eight years—results upon which we may look with satisfaction and encouragement. They have proved that the cause of Home Missions is the cause of God, and demonstrated the necessity of christian activity and faithfulness in sustaining it.

In thus expressing themselves, your Committee are influenced by no narrow views of policy; no prepossessions in favor of this branch of christian benevolence which can, by fair construction, militate against any other; but with the full conviction that, in this country at least, our Home Missions are the preliminary operations upon which every other benevolent object of a more general and diffusive nature must be predicated: they are as essential to them as the foundation is to the superstructure which rests upon it.

By Home Missionary instrumentalities we must endeavor to improve the public morals, to increase the number of Christ's dis-

ciples around us ; and to preserve the purity, and excite the usefulness of the churches.

The obligations of the people of God to do these things, may be found in the moral condition of the world ; the necessities of the church ; and above all, the commands of Christ. Studying the nature of the obligations in connexion with these considerations, it will be seen that the cause is one of very great importance ; that it must not be classed with secondary labors, nor subjected to invidious comparisons with more popular ones ; but without detaching from other labors a single honor, or subjecting them to a single disadvantage, this must be held up prominently, and affectionately as a work of faith and labor of love, worthy of all praise and support, until the Lord Jesus Christ "shall come to be glorified in his saints, and to be admired in all them that believe in that day."

In behalf of the Executive Committee,

BENJAMIN M. HILL, Cor. Secretary.

TREASURER'S REPORT.

AMERICAN BAPTIST HOME MISSION SOCIETY, in account with R. W. MARTIN,
Treasurer.

		Dr.
To amount paid on drafts to Missionaries, Agents, and Secretaries, since last Report		\$8981 33
do Postages, Exchanges, and Travelling expenses		1044 56
do Printing		236 11
do Rent of Missionary Rooms		275 00
do Loans paid		3000 00
do Expended by State Conventions, as per other side		33,133 10
do Balance in Southern funds and drafts not matured	3730	
do Cash	1103 38	4833 38
		<hr/>
		\$51,503 48

	Cr.
By Balance from old account	\$1036 09
do Receipts from State Conventions, Societies, and Individuals, and also amounts expended by the several Conventions, so far as their reports have been made to the Executive Committee, viz.	

	Received and expended } by State Conventions. }	
Maine	1493 87	318 77
New Hampshire, (no report)		269 13
Vermont	2610 30	1 00
Massachusetts, (no report)		513 20
Rhode Island	963 06	402 52
Connecticut	527 94	541 59
New-York	12,863 91	6966 14
New-Jersey	1549 84	335 69
Pennsylvania, (6 months expenditure)	1443 09	579 50
District of Columbia, (no report)		271 60
Virginia	7447 84	1900 83
Maryland	249 53	883 52
North Carolina	575 54	235 65
South Carolina, (no report)		1656 88
Georgia, (no report)		1848 27
Illinois	3408 18	
Scotland		210 00
Received from Brattleboro' Typographical Association, for Comprehensive Commentary sold		400 00
		<hr/>
	33,133 10	18,370 38
		33,133 10
		<hr/>
		\$51,503 48

Balance from old account	4833 38
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E.E.

R. W. MARTIN, Treasurer.

New-York, April 2, 1840.

This is to certify, that I have examined the above account, leaving a balance due the Home Mission Society of Four thousand Eight hundred and Thirty-three dollars, and Thirty-eight cents, and find it correct.

JNO. R. LUDLOW, Auditor.

New-York, April 27, 1840.

TREASURER'S ACCOUNT IN DETAIL.

Moneys received by R. W. MARTIN, Treasurer of the "American Baptist Home Mission Society," 1839—40.

Members of 11th Baptist ch. Philadelphia, per Rev. A. D. Gillett	\$15 00	New-York State Convention, per Rev. Jno Peck	\$3000 00
Pri-cilla Barnhurst, Philadelphia	5 00	Received per Rev. J. C. Murphy	
James Paterson, Germantown	3 00	Mr. Douglas, of Cavers, Scotland	210 10
Professor Chase, of Newton	1 00	Collections in N. C. pr H. Wilcox	95 00
Collection at Annual Meeting at Sansom-street church, including avails of Jewelry	82 24	Female Miss. Society, of 1st Baptist church, Philadel., per S. D. Butler	50
Juvenile Missionary Society, of Baptist church, Hudson, in addition to the sums already paid toward constituting the Rev. E. C. Brown, Life Director, per S. S. Hathaway	30 00	Trenton and Lambertton Associations, per Rev. M. J. Rhees	18 03
Baptist ch., St. Helena Island, Beaufort District, S. C. per Daniel Bythewood, per John C. Murphy	200 00	Williamsburgh ch., per E. Withington	3 56
New York Sabbath School Missionary Association, by Jno. Haviland, Treasurer, being amount received from Sabbath School Missionary Society, connected with East Broome-st. ch	15 62	Received per Jno. Haviland, 1st Ch. Brooklyn Sabbath School	20 00
New-York State Convention, from Jno. Peck, per hands of Rev. J. C. Murphy	\$1000	Received per Jno. Haviland, Stanton-st. Baptist church, Sunday School	12 50
Less amount accounted for before as received fm Catskill	125	Carmel Baptist Miss. Society, per Jonathan Cole, Treasurer	47 00
Oliver-street Baptist Home Mission Society, per Mrs. H. W. Cauldwell, Tr.	100 00	Mass. Baptist State Convention, pr W. D. Ticknor, Treasurer	500 00
Secaucus Island Baptist church, N. Y. per Rev. S. H. Cone	2 00	Hudson Baptist Sunday School, per W. B. Skinner, Treasurer	40 00
From a few friends at Williamsburgh, per E. Withington	4 05	Williamsburgh Ch. by E. Withington	5 60
Executors of Miss Abigail Marshall, on account of Legacy	702 17	Rhode Island State Convention, pr Br. J. Bates, Treasurer	
Legacy of Margaret Pugsley, Dutchess Co., per Cornelia Pugsley, \$250, interest \$30	230 00	A Friend for Baptist Home Mission Society, per Miss A. C. Titus, Treas. of the Compton Juvenile Mission Society	\$4 00
Collections in Rhode Island, and Connecticut, by Rev. Jas. Huckins, Agt	300 00	W. E. Clark, 1st Church, Providence, for 1839.	3 00
Stephenstown Baptist Association, by G. W. Glass, Treasurer	30 00	Subscription to bro. Huckins, Agt. in 2d Baptist Ch. Richmond	3 50
Rec'd from Elder J. Knapp, by draft on Baltimore Bank, from Rev. Otis Briggs, Agent	500 06	Female Western Mission Society, connected with Baptist church, Warren, R. I. per Rev. J. C. Welch	50 00
Dorcas Hunting, Corinth, Maine, by her husband to make her Life Member in part	10 00		60 50
Church and Congregation, Kennebunk, Maine	7 39	New Hampshire State Convention, per I. Gault, Treasurer	244 13
Female Miss. Society, Kennebunk	3 10	Heman Lincoln, Esq. from Baptist church and Society, in North Yarmouth, Maine, per Rev. Z. Bradford	\$8 50
York Association, Contributions	6 62	Baptist church, Shelburn Falls	
Sundry Collections, Maine	280 26	Mass per Cyrus Alden	16 95
Union Baptist Association, of Westchester and Putnam Counties, per Samuel McCord, Treasurer	85 19	Middle street Female Miss. Society, Portsmouth, New Hampshire, per Rev. F. G. Brown	15 00
Member of the Brewington Church, through the Rev. Eli Ball	30 00		40 45
Jno. Ferrier, of Middletown, N. J., by Robert Edwards, N. Y.	5 00	From Louisa Mumford, 1st Director of Western Association of 1st Baptist Ch. at Providence, R. I. in addition, to constitute Rev. James Huckins Life Director	30 00
Received from Hon. H. Lincoln		And for use of Rev. D. Orr	40 00
Mr. Page, of Chiua, Me. per Jo. H. Ingraham	50		70 00
A Female friend	2 50	Legacy of Mrs. Irene Coates, per Alfred Decker, Esq.	50 00
A member of Brewington church, in King and Queen Co. Va. per Rev. Eli Ball	10 00	Benevolent Individual of Georgia, per Rev. D. C. Mallory	500 00
Mrs. E. Nicholls, Cambridge, Mass. pr Hon. L. Farwell	5 00	Jno. A. Miller, New-York	150 00
Shaftsbury Missionary Society, Vt. per Geo. Huntington, Treasurer	1 00	Thomas Haynes, Va. by E. Ball	5 00
Mrs. Tilsen Pratt, of Carver, Mass.	25	Thomas Garrison, New York	15 00
Middle-street Baptist Female Missionary Soc. of Portsmouth, N. Hampshire	10 00	Stanton-street Miss. Society, N. Y.	20 00
		Benjamin Halsted, New-York	10 00
		Mrs. L. Green, New Bedford	5 00
		J. Haviland, New-York	
		Juvenile Mission Society, of Oliver-st. church, per J. Haviland	3 00
		Joseph Reynolds	2 00
		D. F. Newton	5 00
		Luke Davies	2 00
		Robt. King	1 00
		J. R. Ludlow	25 00

Collections in New-Jersey, per J. W. Gibbs	\$125 00
Brattleborough Typographical Association, for Comprehensive Commentary sold	400 00
Collections in Virginia, per Rev. Otis Briggs, Agent	1000 00
Collections in Pennsylvania, per Rev. Otis Briggs, Agent	169 00
Collections in South Carolina, pr Rev. James Huckins, Agent	1466 88
Collections in Georgia, per Rev. James Huckins, Agent	1402 88
Collections in Conn. and Rhode Island, per Rev. James Huckins, Agent	400 00
A Subscriber to Baptist Advocate, per Wm. H. Wyckoff, editor	20 00
J. W. of Mobile, pr Rev. S. H. Cone	1 00
A few Friends at Williamsburgh, per Bro. E. Withington	6 22
Youth's Domestic Mission Society, per George C. Germond, Treasurer	654 60
Collections in North Carolina, pr Rev. Otis Briggs, Agent	125 00
Collections by Rev. Jno. C. Murphy	150 00
Rev. B. M. Hill	13 80
A B. per Brother Sears	5 00
Per Jno. Peck, General Agent, Kingsbury Church	15 85
Jno. Haviland, for Tonawanda station	5 00
Per Rev. Jno. Peck, Agent, Lavinia Barry, Brooklyn	1 25
Oliver-st. Female Home Miss. Society, per Mrs. Cauldwell	100 00
Tabernacle Baptist church, to constitute Mr. W. W. Everts, Life Member, in part	22 00
Pennsylvania.	
Dr. David Jayne & Wife, Phil.	20 00
A Friend to Texas	10 00
Thos. Rowling and Wife	2 00
James Moore, Milton	15 00
Johnson Talman	20 00
Thomas Roades, Goods	50 10
First Ch. (pledges al-o) Phil.	92 07
Sansom st. church, Phil.	21 00
John Mustin	5 00

Maryland.	
James D. Armstrong, Balt.	100 00
James Wilson, do	10 00
Female Friend do	50
Calvert-st. Ch. collect. do	17 31
Mr. T. Ferguson, do	5 00
A Female Friend of 1st Ch. do	10 00
By agency of Eld. G. F. Adams	137 75
Collection by do	9 25
George R. Dodge	5 00
Female Friend	2 00
Mrs. H. Levering	5 00
Individuals in the 1st church	25 50
Second church, collection	6 21

333 52

District of Columbia.	
First church, Washington to constitute Rev. O. B. Brown, Life Director	92 10
James McCutchen, Georgetown	5 00
Margaret McCutchen, do	5 00
Navy Yard Ch. Wash. to constitute Rev. N. Purify, L. M.	30 00
John Withers, Alexandria	75 00
Mrs. Mary Cawood, do	5 00
Thomas Estis, a little boy, for native children	4 50
A Friend from Va.	5 00
Collection in Alexandria	35 00
Professor Wm. Ruggles, Columbian College, Washing.	10 00
A Friend do	5 00
	\$271 60

Virginia.	
Brewington Ch. by Elder Ball	25 00
Rev. J. S. Walthall, Richmond	2 50
Collection in 3d Ch. do	14 78
B. C. Wortham do	5 00
Petersburgh church, to constitute Rev. Wm. Southwood, Life Member	32 81
First church, Richmond, to constitute Rev. R. Ryland, Rev. J. S. Walthall, Rev. J. G. Barker, Life Members	90 00
Mrs. J. B. Jeter, by her husband Rev. J. B. Jeter, L. M. in part	20 00
James Thomas, Jun.	10 00
Second church, Richmond, to make Elder E. L. Magoon, Life Director	101 20
Charlottesville church	91 86
Colored People of the same Ch. to constitute their pastor, Rev. Isaac Tinsley, L. Director	9 14
I. S. Cucke, Locust Grove	50
Agency of Elder G. F. Adams	191 50
Female Friend by J. C. Crane, Richmond	25

North Carolina.	
Raleigh church, Collection	594 54
Connecticut.	
Lydia Sherwood, Bridgeport, L. M. pr Rev. B. R. Loxley	15 65
New-Jersey.	
Mrs. Green, Belvidere	1 00
Lambertsville Ch. collection pr Elder Frederick Ketchum	5 50
Burlington church, Collection	6 34
Bordentown do do	14 22
Frenton do do	24 27
New Brunswick Ch. do	105 00
Piscataway church, do	34 33
Carbondale H. M. S. Rev. W. Harris	190 66
New-York and Brooklyn Bapt. Miss. Society, per Jno. Haviland	20 00
Col. in Va. per Rev. O. Briggs, Agent	12 73
	256 29

DIRECTORS FOR LIFE,

Constituted by the payment of one hundred dollars or upwards.

A

Rev. Jonathan Aldrich, Worcester, Mass., by his Church and Cong.
 " James D. Armstrong, Baltimore

B

Rev. Joseph Ballard, South Berwick, Me. by the church in Berwick
 " Rufus Babcock, jr. D. D., Poughkeepsie, N. Y.
 Iveson L. Brooks, Woodville, S. C.
 Matthew Bolles, jr. Boston
 Rev. John N. Brown, by the Federal-street church, Boston, Massachusetts

Hon. Nicholas Brown, Providence, R. I.

*Rev. Matthew Bolles

" John Blain, Syracuse, N. Y. by the church in Pawtucket, R. I.

" James Barnaby, by the 2d church and congregation, Lowell, Mass.

V. J. Bates, by Ladies' Western Asso. Providence, R. I.

Rev. O. B. Brown, Washington, D. C. by the First Church and Society

" E. C. Brown, Mo. by Juvenile M. S. of church in Hudson, N. Y.

C

*Nathaniel R. Cobb, Esq. Boston

Rev. Pharellus Church, Rochester, N. Y. by 2d church, Providence, R. I.

" Spencer H. Cone, New-York, by Oliver-street church

" Daniel Chessman, by the church, Lynn, Mass.

" John Cookson, Troy, N. Y. by the church, Middletown, Con.

William B. Crosby, Esq. New-York

William Colgate, Esq. New-York

Rev. Mark Carpenter, Milford, N. Y. by the church and congregation

* " Luther Crawford, by the Pine-street church, Providence, R. I.

William Crane, Baltimore

Thomas Cooper, Eatonton, Ga.

James C. Crane, Baltimore, by W. & J. C. Crane

D

Rev. Duncan Dunbar, New-York, by the McDougal-street church

* " Gustavus F. Davis, D.D. Hartford, Con.

" John L. Dagg, Tuscaloosa, by the 5th church and congregation, Philadelphia

" Daniel Dodge, Philadelphia, by the 1st church and congregation, Newark, N. J.

" John Dowling, Providence, R. I. by the 2d church in Newport, R. I.

James Douglass, Esq. Cavers, Roxboroughshire, Scotland

A. Dockery, Esq. Dockery's Store, Richmond county, N. C.

Rev. S. J. Drake, Plainfield, N. J. by R. W. Martin, New-York

Thomas T. Devan, M. D. New-York

E

Rev, Daniel Eldridge, Utica, by the Broad-street church in Utica, New-York

F

*Rev. E. Foster, by the church and congregation in Amesbury, Mass.

* " E. W. Freeman, by the 1st church and congregation, Lowell, Mass.

" Richard Fuller, Beaufort, S. C.

" J. C. Furman, Society Hill, S. C. by the Welch Neck church

" Zenas Freeman, by Ladies of Seneca Falls, N. Y.

G

George C. Germond, New-York

Rev. A. D. Gillett, Philadelphia, by his church and congregation

William E. Garrett, Esq. Philadelphia

Rev. Jonathan Going, D.D. Pres. Granville College, Ohio, by the church in Worcester, Mass.

H

" William Hague, Providence, R. I. by 1st church in Boston

" J. G. Hall, Tennessee, for service rendered

" Benjamin M. Hill, New-York, by 1st church in Troy, N. Y.

" Leland Howard, Newport, R. I. by 1st church and congregation, Brooklyn, N. Y.

" Jesse Hartwell, by Darlington and Ebenezer churches, S. C.

" S. P. Hill, Baltimore, by Sharp-street church

" O. T. Hammond, Tallahassee, Florida

" Addison Hall, by Morattico and Wicomico churches, Lancaster co. Va.

" James Huckins, by Ladies' Western Asso. 1st church, Providence, R. I.

I

Rev. George B. Ide, Philadelphia, by Ladies of Federal-street church, Boston

J

*Rev. Bela Jacobs, by 1st church, Cambridge, Mass.

" J. B. Jeter, by 1st church, Richmond, Va.

" Henry Jackson, New-Bedford, by 1st church, Charlestown, Mass.

K

*Rev. James D. Knowles, by 2d church, Boston

" C. O. Kimball, Mass.

This mark (*) designates those who have deceased.

L

- Rev. William Leverett, by church in Roxbury, Mass.
 " James H. Linsley, Stratford, Con. by the church in Stratford
 " William Laws, Accomac, Va.
 Hon. Heman Lincoln, Boston
 Rev. Ebenezer Loomis, Connecticut

M

- Rev. Howard Malcom, Poughkeepsie, N. Y. by Federal-street ch. and congregation
 " Archibald Maclay, New-York, by church in Mulberry-street
 John A. Miller, Esq. New-York
 Stephen B. Munn, Esq. do.
 Rev. William H. Merritt, Chapel Hill, North Carolina
 " John Middleton, Mendon, Monroe county, by East church, New-York
 " C. D. Mallary, Milledgeville, Ga. by Central Association
 " John C. Murphy, New-Jersey, by friends in New-York
 " Joel Marble, Worcester, Mass. by Mrs. Esther Waters
 " Pardon Miller, by 1st church, Providence, Rhode Island
 " E. L. Magoon, Richmond, Virginia, by 2d church

N

- Isaac Newton, Esq. New-York
 Rev. George Northam, by Hermitage and Zoar churches, Virginia

O

- Rev. David Orr, Lawrence co. Arkansas, by Ladies' Western Asso. Providence, R. I.

P

- Rev. R. E. Pattison, St. Louis, Mi. by 1st church and congregation, Providence,
 Rhode Island
 " William Parkinson, New-York, by 1st church and congregation
 " G. B. Perry, Canton, Illinois, by Spruce-street church, Philadelphia
 " D. Packer, Mount Holly, Vermont, by his church
 " Jacob Price, Edwardsburg, Michigan
 " Aaron Perkins, New-York, by John A. Miller, Esq.
 " John Peck, Cazenovia, N. Y. by friends in New-York

R

- " J. L. Richmond, Conneaut, Ohio
 Charles L. Roberts, Esq. New-York

S

- Rev. Caleb B. Shute, Beston, by Ladies of Federal-street church
 " Daniel Sharp, D. D. Boston, by Charles-street church and congregation
 " Orson Spencer, by Deep River church and congregation
 " Henry Stanwood, Rochester, N. Y. by the church and congregation, Bristol, Con.
 " Charles G. Sommers, New-York, by the South church and congregation
 " Baron Stow, Boston
 " A. Sherwood, Georgia
 Charles W. Skinner, Esq. Hertford, North Carolina
 Rev. William Shadrach, Alleghanytown, Pennsylvania
 " John Smitzer, Fayetteville, N. Y. by his church and congregation
 John S. Skinner, Windsor, Vermont

T

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 William Tripp, Beaufort, South Carolina
 William Tracy, New-York
 Dr. William H. Turpin, Augusta, Georgia
 *Rev. William G. Trask, by the church and society, Taunton, Massachusetts
 " Timothy G. Tingley, Foxborough, do
 " J. B. Taylor, Richmond, Virginia, by 2d church
 " Arthur S. Train, Haverhill, Massachusetts, by his church
 John M. Timmons, Esq. Effingham, South Carolina
 Stuart Mollan Taylor, New-York, by John R. Ludlow, Esq.
 Rev. Isaac Tinsley, Charlottesville, Virginia, by the church and society

W

- Rev. F. Wayland, jr. D. D. President Brown University, by students of the University
 " F. Wightman, Lyme, Connecticut, by Miss E. Peck
 Randall Whidden, Esq. Calais, Me.
 Rev. F. A. Willard, Louisville, Ky. by the church and society, Worcester, Mass.

Rev. Nathan Wildman, Connecticut
 " William R. Williams, D. D. New-York
 " B. T. Welsh, D. D. Albany
 " J. C. Welsh, Rhode Island.

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 " George B. Atwell, West Woodstock, by his church and congregation
 " Alvin Ackley, Hadlyme, Connecticut
 H. Austin, Garborough, North Carolina
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B

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 " Joseph G. Binney, Savannah, Ga. by the church and society, West Boylston, Massachusetts
 " Job B. Boomer, Sutton, Massachusetts, by his church and congregation
 " George Benedict, New-York do do do
 " Asa Bronson, Fall River, Massachusetts do do do
 " D. C. Bolles, Southbridge, Massachusetts, do do do
 " John Butler, North Yarmouth, Me. do do do
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 " Appleton Belknap, Massachusetts, by his church
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 *Miss Mary E. Blain, by her father, Rev. J. Blain
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F

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 " Abiel Fisher, Sturbridge, Massachusetts, by his church
 " Timothy W. Freeman, by South church in New-York
 " Jonathan E. Forbush, Attleborough, Mass. by his church and society
 " Jos. Freeman, Cavendish, Vermont do do do
 " Samuel Fogg, Topsham, Me. do do do
 " Joshua Fletcher, Saratoga, N. Y. do do do
 " Leonard Fletcher, Hamilton, N. Y. do do do

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" Sophia Fishback, Fauquier county, Virginia, by her husband

Rev. James Fife, by Licking Hole Benevolent Society

G

Mrs. Betsey H. Gibbs, Sullivan, New-Hampshire

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Rev. John Green, Leicester, Massachusetts, by his church

David R. Griggs, Boston

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" James Gilpatrick, Blue Hill, Me. by his church

" James Grow, Thompson, Connecticut

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" John W. Gibbs, New-York, by a few friends

John Gardner, Newark, New-Jersey

Joshua Gilbert, New-York

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" J. R. Goodno, Campton, by his congregation

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H

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 " John Harris, Michigan
 " William Hutchinson, Amenia, N. Y., by his church
 " Charles J. Hopkins, Salem, N. J., by his church
 " J. C. Harrison, Bridgeton, Cumberland county, New-Jersey, by his church
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 " Rebecca Valentine Hudgens, by her husband, Dr. Albert G. Hudgens, Hampton, Virginia
 " Dorcas Hunting, Corinth. Me. by her husband
 John Hopkins, Bucksport, Me.

I

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 Mrs. H. Ives, Providence, Rhode Island

J

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 Nicholas Jarratt, do do
 John B. Jones, Boston
 Charles P. Jacobs, Paterson, New-Jersey
 Rev. Timothy Jackson, Deckertown, N. J. by his church
 " William B. Johnson, D. D. Edgefield, South Carolina, by Ladies of his church
 " Adoniram Judson, Burmah, by Enon Church, Cincinnati, Ohio
 " Matthew Jones, by Stepentown Association
 " T. Joul, Lebanon, N. Y. by his church
 David Justice, Forrestville, P. O. North Carolina
 Rev. John Jennings, Beverly, Massachusetts
 Mrs. Ann Timson Jones, by her husband, Rev. S. Jones, Williamsburgh, Virginia
 Rev. Milo P. Jewett, Alabama
 Mrs. Sarah A. Jeter, wife of Rev. J. B. Jeter, Richmond, Virginia
 Rev. J. S. Jenkins, by Lower Providence church, Pennsylvania
 Mrs. Eliza Jones, by her husband, Thomas Jones, Esq., Great Valley, Pennsylvania

K

- William W. Keen, Esq. Philadelphia
 Josiah Kendall, Dunstable, Massachusetts
 Rev. J. H. Kennard, Philadelphia, by Ladies of his church
 " T. J. Kitts, Philadelphia, by his church
 " Eugenio Kincaid, Burmah, by contribution at Ann. of A. B. H. M. S., 1838
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 " Eliza Kennan, Calpepper county, Virginia

L

- Rev. Zenas L. Leonard, Sturbridge, Massachusetts, by his church
 " J. E. Lazell, Worthington, Ohio, by church in Harvard, Massachusetts
 " Daniel D. Lewis, Piscataway, New-Jersey, by his church
 " Beriah N. Leach, Middlebury, N. Y. do
 " Peter Ludlow, by a friend to the Society
 " Lebbeus Lathrop, by church and congregation at Samptown, New-Jersey
 Col. J. M. Linnard, Philadelphia
 Rev. R. P. Lamb, Milo, N. Y. by his church

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 Rev. William E. Locke, Massena, by church in Lebanon, Madison county, N. Y.
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 Rev. John Logan, Illinois
 Mrs. Sally Lifsey, Virginia
 " Mrs. Elizabeth Lowers, by her husband, Frederick county, Virginia
 " Mary F. Lane, by her husband, Edward Lane, Virginia
 Rev. Thomas Magee, Lubec, Me. by Mrs. S. Whidden
 " Edward Manning, Cornwall, Nova Scotia, by do
 " Bradley Miner, by church at Fall River, Massachusetts
 " S. S. Mallary,
 Henry Mackeness, New-York
 Rev. Benjamin Manning, Brookfield, Massachusetts, by his church
 " John S. Maginnis, Hamilton, N. Y., by 2d church in Portland, Me.
 Aaron B. Meeker, Elizabethtown, New-Jersey
 R. W. Martin, Esq. New-York
 A. M. McIver, Esq. Society Hill, South Carolina
 Rev. Henry W. Mahony, by Piedmont church, South Carolina
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 " Martin Minor, Wolcott, by Mission Society
 " Jesse Mercer, D. D. Georgia
 Col. John B. Miller, Sumpterville, South Carolina
 James McLellan, by Hamilton Missionary Society
 Charles McAllister, Fayetteville, North Carolina
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 General Joseph Miles, Milesburgh, Pennsylvania
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 " Clarence W. Mulford, by church and congregation, Pemberton, New-Jersey
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 Rev. Henry Miller, Meriden, Connecticut, by his church
 Mrs. Elizabeth M'Allister, by her husband, C. M'Allister, North Carolina

N

- Rev. D. A. Nichols, Pennsylvania, by H. Rankin
 " Peter Nurse, by Congregationalist church, Ellsworth, Me.
 " Noah Norton, by church in Topsham, do
 " Noah Nichols, Rumney, New-Hampshire, by his church
 " Robert Napier, by Mispah church, South Carolina
 " Rollin H. Neale, Boston, by the church, New Haven, Connecticut
 G. Northam, Dockerry's Store, Richmond county, North Carolina
 Alexander Nicholson, do do
 Rev. John Newton, Thomaston, by church in Hallowell, Me.
 " J. G. Naylor, Middle-street church, Portsmouth, New-Hampshire
 George Northam, Virginia

O

- Rev. D. C. Owen, by church in Branchport, N. Y.
 " John Ormsby, Westkill, N. Y. by his church

P

- Rev. D. D. Pratt, by 1st church, Nashua, New-Hampshire
 Mrs. Ann Probyn, by her husband
 Rev. J. M. Peck, Rock Spring, Illinois
 " John Paine, Ward, Massachusetts, by his church
 " Addison Parker, Sturbridge, Mass. by church and congregation, Southbridge, Massachusetts
 G. W. Platt, New-York
 Rev. John Parkhurst, Chelmsford, Massachusetts
 " William Phillips, by 2d church in Providence, Rhode Island
 " Calvin Philleo, by church in Pawtucket, do
 " George Phippen, West Troy, N. Y. by church in Suffield, Connecticut

Rev. Phineas Pillsbury, Nobleboro, Massachusetts, by his church
 " Thomas Powell, Illinois, by church in Milton, N. Y.
 " Abijah Peck, Clifton Park, N. Y. by his church
 " F. S. Parke, by Stephentown Association
 " Asa H. Palmer,
 " Samuel Pomroy, by Ministers' meeting, Columbia county, N. Y.
 Roger Pegg, New-York
 Rev. Darling Peeples, by Ladies of Barnwell church, South Carolina
 " George Purify, Chapel Hill, North Carolina
 Jabez Perkins, Topsham, Me. by church in that place
 Rev. Lemuel Porter, Lowell, Massachusetts, by his church and society
 " Nicholas Purify, Washington, D. C. by the Navy Yard church
 Mrs. Theodosia Philips, by her husband, S. D. Philips, Norristown, Pennsylvania

Q

Josiah Quincy, Esq. Rumney, New-Hampshire

R

Rev. Samuel Robinson, St. George, New-Brunswick, by Mrs. S. Whidden
 Henry Rankin, Reading, Pennsylvania
 Peter Rankin, do
 Rev. Arthur A. Ross, Centreville, Rhode Island, by his church
 " T. B. Ripley, Providence, Rhode Island, by church in Bangor, Me.
 " John Rogers, Scotch Plains, New-Jersey
 " Ebenezer Rodgers, Howard county, Mo.
 Joel Richards, Claremont, New-Hampshire
 Rev. Thomas Roberts, Middletown, New-Jersey, by his church
 Joseph Reynolds, Philadelphia
 Rev. Philip Roberts, jr. by Stephentown Association
 " Aaron Rand, New-York, by Amity-street church
 " Thomas Rand, do do do
 " Morgan J. Rhees, by church and congregation, Trenton, New-Jersey
 " Joseph L. Robert, by Black Swamp church, South Carolina
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 Richard E. Runyon, New-Jersey
 Peter P. Runyon, do
 Mrs. Sarah Rankin, by her husband, Henry Rankin, Reading, Pennsylvania
 " Eliza Rankin, do Peter Rankin, do do

S

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 " Joseph Shepherd, by the church and congregation, Mount Holly, New-Jersey
 " Henry Smalley, by church and congregation, Cohansey, do
 " S. F. Smith, Waterville, Me. by his church and Society
 " Horace Scaver, Warren, do do do
 " Silas Stearns, Bath do do do
 Isaiah Spalding, Chelmsford, Massachusetts
 *Hon. Oliver Starkweather
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 " James M. Stickney, do do do do
 " Joseph Smith, do do Fruit Hill, Rhode Island
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 Thomas Shaw, Esq. Boston
 Aaron J. Spirey, Brownsville, Tennessee
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 Charles W. Skinner, do do
 Mrs. Elizabeth Sutton, Britton's Cross Roads, do
 Rev. Reuben Sawyer, New-London, New-Hampshire, by his church and congregation

Mrs. Harriet Saunders, by her husband, Wm. Saunders, Lancaster county, Virginia
 " Letitia M. Stout, by her husband, William Stout
 Rev. Samuel Smith, Salem, New-Jersey, by his church
 " Rev. D. B. Stout, Middleton, New-Jersey, by his church and congregation
 " William Southwood, Petersburg, Virginia, by his church
 Mrs. J. M. Stickney, Stamford, Con. by the church and congregation of that place
 James M. Slaughter, Baltimore
 Mrs. Caroline Stokes, New-York, by Oliver-street F. H. M. S.
 Mrs. Catharine B. L. Souders, Pennsylvania

T

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 Reuben True, Esq. by church in Jeffery
 Rev. Joseph D. Taylor, by Stephentown Association
 Thomas Thomas, New-York
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 Lewis W. Thompson, Britton's Cross Roads, do
 Osgood True, Plainfield, New Hampshire
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 " John O. Turpin, by Four Mile Creek church, Va.
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 Frederick Tucker, Stony Creek, Dinwiddie county, Virginia

V

James Vanderpool, Esq. Newark, New-Jersey
 *Rev. Ashley Vaughn, by church and congregation, West Troy, N. Y.
 " Charles Van Loon, by W. Soulden, Esq. Albany

W

Rev. S. White, Staten Island, N. Y. by his church and congregation
 Mrs. E. White, do do do do
 " D. B. L. Wade, Burmah
 Rev. O. Winslow, England, by Y. D. M. S. Brooklyn, N. Y.
 Nathan Waterman, jr. Esq. Providence, Rhode Island, by Sunday School, 1st church
 William Winterton, New-York
 Edward Windust, do
 Robert F. Winslow, do
 Rev. John Walker, Sutton, Massachusetts, by his church
 " Daniel Wildman, Connecticut, by the church in New-London, Connecticut
 " Stephen Wilkins, Galway, N. Y., by his church
 " G. S. Webb, New Brunswick, New-Jersey, do
 " Isaac Wescott, Stillwater, New-York
 " Jonathan Wade, Burmah, by Enon Church, Cincinnati, Ohio
 " Adam Wilson, Bangor, Me. by Ladies of church in Saco
 " Daniel Williams, New-York, Amity-street church
 Elijah Withington, New-York
 Isaac D. Wilson, Esq. Society Hill, South Carolina
 Mrs. Elizabeth Williams, do do
 Ransom Warner, M. D. New-York, by East church
 Rev. Warham Walker, Shaftsbury Centre, Vermont, by church and congregation
 John Wood, Hertford, North Carolina
 William J. Wright, Portsmouth, Virginia
 Rev. D. S. Williams, Clinton, North Carolina
 Mrs. J. T. Wood, Hertford, do
 Edward C. Wilson, Elizabeth city do
 A. Williams, do do
 Mrs. Sarah Whidden, Calais, Me.
 Mrs. Mary D. Woodward, by her husband, Wm. P. Woodward, Middlesex co., Va.
 J. G. Wasson, Esq. Albany, by 1st church
 Mrs. Elizabeth Walker, by church at Marcus Hook, Pennsylvania
 Joel Walton, Virginia
 Rev. Joseph S. Walthall, Richmond, Virginia, by 1st church
 " Patrick Warren, Baltimore

ANNUAL MEETING OF THE SOCIETY.

The Executive Committee will give seasonable notice of the time and place of the next Annual Meeting of the Society.

THIS REPORT

Is sent to churches and friends of the Society *gratuitously*; those into whose hands it may fall, are respectfully and earnestly requested, to secure for it as extensive a circulation as possible.

REQUEST.

The Treasurers of Conventions, Associations, and Missionary Societies; and the Pastors of all Baptist churches, are respectfully requested to facilitate the transmission of moneys to our Treasurer.

BAPTIST STATE CONVENTIONS, ASSOCIATIONS, &c.

The Secretaries of State Conventions and Societies, and Clerks of Associations, especially of our Auxiliaries, are respectfully requested to transmit to the Corresponding Secretary copies of their minutes, *as soon as possible* after the anniversaries of their respective bodies.

NOTICE TO EDITORS.

By a resolution of the Executive Committee, adopted on the 23d of May, 1832, the Editors of periodicals published under the charge of the Baptist denomination, were authorized to insert in their publications as *original matter*, all such communications as may appear in *any one* of them, under the sanction of the Executive Committee.

TO CORRESPONDENTS.

By an oversight of the Printer, Horatio Leonard is put as *Corresponding Secretary*, instead of *Recording Secretary*, in the List of Officers on the 5th page.